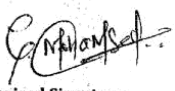




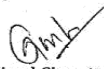
1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE

| INVOICE | | | | | |
|--|--------|---|---|------------------|---------------|
| SMART TRAINING RESOURCES INDIA PVT LTD | | | INVOICE NO: STR IPL/2017-18/PI-189 DATE: 04.04.2018 | | |
| 1/5 ,Sivaganga Salai (off Sterling Road), Nungambakkam Chennai-600034 Ph No:044-28282829 | | | PAN: AAOC54748Q GSTIN: 33AAOC54748Q1ZH | | |
| TO Aalim Muhammed Salegh College of Engineering Nizara Educational Campus, Muthapudupet, Avadi, IAF, Chennai - 600055 Mobile: 9940086735 | | | PAYMENT MODE: DD /CHEQUE IN FAVOUR OF SMART TRAINING RESOURCES INDIA PVT LTD PAYABLE AT CHENNAI | | |
| | | | FOR: SMART PLACEMENT TRAINING PROGRAMME | | |
| S.NO | SAC | Description | No .of Students | Rate per student | Amount in Rs. |
| 1 | 999293 | SMART Placement Training Programme For - Pre Final Years Batch - 2015 - 19 Dates- Dec'16/Jan'18/Feb'18 Hours- 24hrs | 473 | 867 | 4,10,091 |
| <i>Training completed and Feed back Received</i> | | | | | |
| TOTAL | | | | | 4,10,091 |
| <i>R. Ramesh</i> 23/5/18 | | | | | |
| Rupees in words: Four Lakhs Ten Thousand And Ninety One Only | | | TOTAL | | 4,10,091 |
| Bank details for RTGS: HDFC Bank Nungambakkam Branch, Chennai Current A/c: 502 000 239 992 44 IFSC Code: HDFC0000082 | | | For SMART TRAINING RESOURCES INDIA PVT LTD  Authorised Signatory | | |
| For any clarifications, Please mail to naresh@smartindia.co.in or call 9940650888 | | | | | |


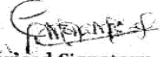
1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE

| INVOICE | | | | | |
|--|--------|--|--|---------------------|---------------|
| SMART TRAINING RESOURCES INDIA PVT LTD | | | INVOICE NO: STR IPL/2017-18/PI-120 DATE: 03.10.2017 | | |
| 1/5 ,Sivaganga Salai (off Sterling Road), Nungambakkam Chennai-600034 Ph No:044-28282829 | | | PAN: AAOC54748Q GSTIN: 33AAOC54748Q1ZH | | |
| TO Aalim Muhammed Salegh College of Engineering Nizara Educational Campus, Muthapudupet, Avadi, IAF, Chennai - 600055 Mobile: 9940086735 | | | PAYMENT MODE: DD /CHEQUE IN FAVOUR OF SMART TRAINING RESOURCES INDIA PVT LTD PAYABLE AT CHENNAI | | |
| | | | FOR: SMART CUSTOMIZED PLACEMENT TRAINING PROGRAMME | | |
| S.NO | SAC | Description | No .of Students | Rate per student | Amount in Rs. |
| 1 | 999293 | SMART Customized Placement Training Programme For - Final Year Batch - 2014 - 18 Dates- Sep/Oct/Dec'17 (6 Days) <i>Training completed and amount can be released R. Vinod Kumar 16/2/18</i> | 493 | 1,300 | 6,40,900 |
| TOTAL | | | | | 6,40,900 |
| <i>Chandrasekhar 16/02/18</i> | | | | | |
| Rupees in words: Six Lakhs Forty Thousand And Nine Hundred Only | | | TOTAL | | 6,40,900 |
| Bank details for RTGS: HDFC Bank Nungambakkam Branch, Chennai Current A/c: 502 000 239 992 44 IFSC Code : HDFC0000082 | | | For SMART TRAINING RESOURCES INDIA PVT LTD  Authorised Signatory | | |
| For any clarifications, Please mail to naresh@smartindia.co.in or call 9940650888 | | | | | |

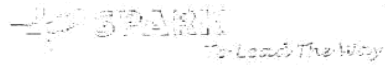
1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE

| INVOICE | | | | |
|--|---|--|---------------------|---------------|
|  | | INVOICE NO: STRIPL/PI-099/2016-17 DATE: 07.09.2016 | | |
| 1/5 ,Sivaganga Salai (off Sterling Road), Nungambakkam Chennai-600034 Ph No:044-28282829 | | PAN: AAOC54748Q SERVICE TAX REGN NO: AAOC54748QSD002 | | |
| TO The Chairman Aalim Muhammed Salegh College of Engineering Nizara Educational Campus, Muthapudupet, Avadi, IAF, Chennai - 600055 Tamil Nadu Ph - 9940086735 | | PAYMENT MODE: DD /CHEQUE IN FAVOUR OF SMART TRAINING RESOURCES INDIA PVT LTD PAYABLE AT CHENNAI | | |
| | | FOR: SMART POWER PLACEMENT TRAINING PROGRAMME | | |
| S.NO | Description | No .of Students | Rate per student | Amount in Rs. |
| 1 | SMART Power Placement Training Programme For - Pre Final year students Batch - 2014 -18 Dates - (6,7,15,16,22 & 23rd Sep'16) (6 Days) | 460 | 1,500 | 6,90,000 |
| TOTAL | | | | 6,90,000 |
| Rupees in words: Six Lakh Ninety Thousand Only | | TOTAL | | 6,90,000 |
| Bank details for RTGS: ICICI Bank Nungambakkam Branch, Chennai Current A/c: 000 905 026 779 IFSC Code : ICIC0000009 | | For SMART TRAINING RESOURCES INDIA PVT LTD  Authorised Signatory | | |

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE

| INVOICE | | | | |
|--|---|--|---------------------|---------------|
|  | | INVOICE NO: STRIPL/PI-082/2016-17 DATE: 29.08.2016 | | |
| 1/5 ,Sivaganga Salai (off Sterling Road), Nungambakkam Chennai-600034 Ph No:044-28282829 | | PAN: AAOC54748Q SERVICE TAX REGN NO: AAOC54748QSD002 | | |
| TO The Chairman Aalim Muhammed Salegh College of Engineering Nizara Educational Campus, Muthapudupet, Avadi, IAF, Chennai - 600055 Tamil Nadu Ph - 9940086735 | | PAYMENT MODE: DD /CHEQUE IN FAVOUR OF SMART TRAINING RESOURCES INDIA PVT LTD PAYABLE AT CHENNAI | | |
| | | FOR: SMART CUSTOMIZED PLACEMENT TRAINING PROGRAMME | | |
| S.NO | Description | No .of Students | Rate per student | Amount in Rs. |
| 1 | SMART 6 DAYS POWER COURSE For - Final year students Batch - 2013 -17 Dates - 29th Aug - 3rd Sep'16 (6 Days) | 537 | 1,500 | 8,05,500 |
| TOTAL | | | | 8,05,500 |
| Rupees in words: Eight Lakhs Five Thousand And Five Hundred Only | | TOTAL | | 8,05,500 |
| Bank details for RTGS: ICICI Bank Nungambakkam Branch, Chennai Current A/c: 000 905 026 779 IFSC Code : ICIC0000009 | | For SMART TRAINING RESOURCES INDIA PVT LTD  Authorised Signatory | | |

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE



| INVOICE | | | | |
|---|----------------|----------------------------------|-------------------------------|------------|
| INVOICE ADDRESS | | INVOICE DATE: 31st Aug 2015 | | |
| MR. RAVIKUMAR | | INVOICE NO: OMS/2015-15/001 | | |
| PLACEMENT DIRECTOR | | | | |
| AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING | | | | |
| MUTHAPUDUPET, IAF | | | | |
| AVADI, CHENNAI - 600 055 | | | | |
| DESCRIPTION | NO OF STUDENTS | NO OF DAYS / DATE | RATE PER STUDENT | TOTAL |
| APTITUDE & SOFT SKILL TRAINING | 601 | 6 days (27/07, 4,12,20,28,31/08) | 1000 | 501,000.00 |
| Bank Account Details | | | | |
| Bank: The South Indian bank | | | | |
| Account No : 0110073000002498 | | | | |
| Cheque in Favour of : OM Spark Infotech Pvt Ltd | | | | |
| Branch: Nungambakkam | | | | |
| IFSC Code: SIBL0000110 | | | | |
| | | | For OM Spark Infotech Pvt Ltd | |
| | | | Authorized Signatory | |

Training Completed
Feedback Received
R Ravi Kumar 7/10/15

SALE SOLUTIONS

11111 1st Avenue Road
GaitHERSburg, Maryland
21053-4400
Phone: 410-326-9900
FAX: 410-326-9900
E-mail: prmti.solutions@gmail.com

[illegible]

| Particulars | Price / Unit | Amount (Rs.) |
|--|---|-----------------|
| Towards Training fees for Third Year B.E / B.Tech, MCA students on Quantitative Aptitude, Reasoning, Soft skills, Technical Training Program for 6 days. | B.E & B.Tech, MCA students 505 numbers from Final Year @ Rs.700 per student | 3,53,600 |
| Training Materials has been issued to all students. | | |
| Service Tax 14% (Inclusive) | 0 | |
| Cess | 0 | |
| Secondary and Higher Education Cess | 0 | |
| Total Amount Payable (Rs.) | | 3,53,600 |

Rupees: Three Lakh Fifty Three Thousand Five Hundred Only.

Rupees: Three Laks Fifty Three Thousand Five Hundred Only/-

Training Completed
Feedback Received
R Ram Kumar
7/11/10

For Permit Solutions
 AUTHORIZED SIGNATURE

AGRPV2 2545 ACCOUNT No.8056204100000000
Service tax category: Commercial Training & Coaching

Cheque / Draft should be made in favour of "PERMIT SOLUTIONS"

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE



Enhancing
Employability

Address: No. 39, Avia Enclave, Nammangalam, Chennai – 600 117
Mobile: 9094398005 / 9600186165

INVOICE

Invoice No.036

To:

Aalim Muhammed Salegh College of Engineering

"Nizara Educational Campus" Muthupudupet, Avadi – LAF, Chennai – 600 055

| Description | Hours | Rate | Amount |
|--|--------|---------------------|----------------------------|
| Aptitude Reasoning and English Verbal Training for the second year Engineering students. | 36 hrs | Rs. 650/- per head. | Rs. 3,52,950/- 3,52,950 |
| Number of students - 543 543 | | | |
| Grand Total | | | Rs. 3,52,950/- |

Check payable to Shabana.I

Account Number – 000101607188

PAN CARD NUMBER – CDXPSS176F

Thanking you for the opportunity

Name: SHABANA

Date: 04.03.2015

Place: Chennai

4 days Training programme completed & the feedback from students are good.
I am happy to see you are doing well.
Delivered by 3.5.15
Shabana.I

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE



PERMIT SOLUTIONS

No. 31, 8th Main Road
Kasturibai Nagar, Adyar.
Chennai - 600 020.
Hot line: - 9840145802
E.mail:prmt.solutions@gmail.com

Invoice No. AMS-AI-089/CST/06-2014

Date: 16/07/2014

INVOICE

To

The Principal
Aalim Muhammed Salegh College of Engineering
Muthaputhupet, Avadi - 600055

| S.No | Particulars | Quantity | Rate (Rs.) | Amount |
|------|---|----------|-------------------|-------------|
| 1. | Towards Training fees for Third Year B.E/ B.Tech Engineering students on Aptitude, Technical and Soft Skills Training Programme for a duration of 36 hours from 10 th July 2014 to 18 th July 2014, for 7 days. Training Material has been issued to all students. | 543 NOS | 700.00 Per NOS | 3,80,100.00 |
| | Service Tax 10.3% (Inclusive) | | 0 | |
| | Cess | | 0 | |
| | Secondary and Higher Education Cess | | 0 | |
| | Total Amount Payable (Rs.) | | | 3,80,100.00 |

Amount (in words): Rupees Three Lakh Eighty Thousand Hundred only.



For Permit Solutions

Authorised Signature

PAN NO.AGPPV2284N ACCOUNT No.805620110000043
Service tax category: Commercial Training & Coaching

* Cheque / Draft should be in favour of Permit Solutions.*

R. Ram Kumar
5/8/14

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE



| INVOICE | | | | |
|--|----------------|---|------------------|----------|
| INVOICE ADDRESS | | INVOICE DATE: 05-Aug-14 | | |
| MR. RAVINDRAN | | INVOICE NO: 1 | | |
| PLACEMENT DIRECTOR | | | | |
| AALIM MUHAMMAD SALEEM COLLEGE OF ENGINEERING | | | | |
| MUTHAPUDUPET, IAF | | | | |
| AVADI, CHENNAI - 600 055 | | | | |
| DESCRIPTION | NO OF STUDENTS | NO OF DAYS / DATE | RATE PER STUDENT | TOTAL |
| QUANTITATIVE TRAINING & SOFT SKILL TRAINING | 845 | 7 days: (Btcl 4th 20th to 11th July 2014) | 1000 | 5,45,000 |
| * Issued Course content in a printed book format * Organizing Placement drive BANK Account Details Bank: THE SOUTH INDIAN BANK Account No.: 011007900002499 Cheque in Favour of: OM Spark Infotech Pvt Ltd. Branch: Nungambakkam IFSC Codes: SBI0000110 | | | | |
| | | For OM Spark Infotech Pvt Ltd Authorized Signature | | |

B-5, L-1, Royal Nest, Old #5, New #11, 6th Street, Ranganatha Estate, Ranganatha, Chennai - 600 095
 Phone: +91 44-4431 8832 Email: hr@sparkinfotech.in Web: www.sparkinfotech.in

R. Ravindran
 05/08/14

05/08/14
 10/14

1. COMPETITIVE EXAM AND 3. SOFT SKILLS- INVOICE



training consultants

PERMIT SOLUTIONS

#5, Balaji Flats
25 Desilva Road

Mylapore, Chennai - 600 004

Hot line: - 9841189100

E.mail: permit.solutions@gmail.com

Subsiding
Employability

Invoice No: CHN- PT- 708/ CST /09-2013
Date: 23/09/2013

INVOICE

To
Mr. RAVIKUMAR
Director Placement Department
Aalim Muhammed Salegh College of Engineering.

Invoice No.024

| Particulars | Amount (Rs.) | Remarks |
|---|----------------------------|--|
| Aalim Muhammed Salegh College of Engineering | | |
| "Nizara Educational Campus" Mutual apudupet, Avadi - IAF, Chennai - 600 055 | | |
| Towards Training fees for final year Engineering students of B. E / B.Tech & MCA students on Aptitude, Technical and Soft Skills Training Programme for the second 48 hours (8 Days) for the second | 4,25,600/- Hours 36 hrs | 532 students @ Rs.800 per student Rs. 650/- per head. |
| Training Material has been issued to all students Number of students - 542 | | |
| Service Tax 12.36% (Inclusive) | 0 | |
| Cess | 0 | |
| Secondary and Higher Education Cess | 0 | |
| Total Amount Payable (Rs.) | 4,12,000/- | |
| Amount Received (Rs.) | 2,11,500/- | Grand Total |
| Balance to be paid | 2,00,500/- | Rs. 3,52,300/- |

Amount (in words): Rupees Two Lakh Five Hundred only/-

Account Number - 000101607188

PAN CARD NUMBER - CDXPS8176F

Name - SHABANA

PAN NO. AGPPV2284N

Service tax category: Commercial Training & Coaching

ACCOUNT No. 805620110000043

For Permit Solutions

23/9/2013

Authorised Signature

Date - 19.01.20

Place - Chennai

* Cheque / Draft should be in favour of "Permit Solutions". *

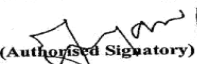

RRom
20/09/13

21/09/13

For Back Report
21/09/13
240913

1. COMPETITIVE EXAM AND 3. SOFT SKILLS – INVOICE



| INVOICE | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|-----------------|--|-----------------|------------------|--------|-------------|-----------------|--------------------|-----------------|------------------|----|-------------------|------------|--------|-----|----------|------------------|--|--|--|--|--|
| Invoice No :- | | ZT2011 | | | | | | | | | | | | | | | | | | | | | |
| ZT Number :- | | 00011 | | | | | | | | | | | | | | | | | | | | | |
| Date :- | | 06-01-2014 | | | | | | | | | | | | | | | | | | | | | |
| Deptt.:- | | BU1 | | | | | | | | | | | | | | | | | | | | | |
| To, A M S College of Engineering, Muthapudupet, IAF Avadi, Chennai- 600055 | | | From, Zado Technology Services, No 85/7, 3 rd Floor Orchid Plaza, Razak Garden Road, Arumbakkam-106 | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Sr.No.</th> <th>Description</th> <th>Date of Program</th> <th>Rate Per Candidate</th> <th>No Of Candidate</th> <th>Total Amount (₹)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Aptitude Training</td> <td>06/01/2014</td> <td>650 Rs</td> <td>512</td> <td>332800/-</td> </tr> <tr> <td colspan="5" style="text-align: center;">Total Amount (₹)</td> <td></td> </tr> </tbody> </table> | | | | | | Sr.No. | Description | Date of Program | Rate Per Candidate | No Of Candidate | Total Amount (₹) | 1. | Aptitude Training | 06/01/2014 | 650 Rs | 512 | 332800/- | Total Amount (₹) | | | | | |
| Sr.No. | Description | Date of Program | Rate Per Candidate | No Of Candidate | Total Amount (₹) | | | | | | | | | | | | | | | | | | |
| 1. | Aptitude Training | 06/01/2014 | 650 Rs | 512 | 332800/- | | | | | | | | | | | | | | | | | | |
| Total Amount (₹) | | | | | | | | | | | | | | | | | | | | | | | |
| (Rupees Three Lac Thirty Two Thousand Eight Hundred Only) | | | | | | | | | | | | | | | | | | | | | | | |
| For Zado Technology Services | | | | | | | | | | | | | | | | | | | | | | | |
|   (Authorised Signatory) | | | | | | | | | | | | | | | | | | | | | | | |
| 1) Please make cheques payable to Zado Technology Services. 2) SERVICE TAX NO. :- NA 3) A/C Number & Bank:- 0045102000035839 4) PAN NO. :- AABFZ0273H 5) TAN No. :- 6) RTGS/NEFT Code :- 7) Service Category :- RPO | | | | | | | | | | | | | | | | | | | | | | | |

Handwritten signature
21/01/14

Handwritten signature
20/1/14

Handwritten signature
21/01/14

ZADO TECHNOLOGY SERVICES
No.85/7, 3rd Floor ,Orchid Plaza,Razaak Garden road,
Arumbakkam,Chennai-600106 | Phone: 044-65551739/1887
Web : www.zado-tech.com

3. SOFT SKILLS-SSTP CIRCULAR

CIRUCULAR

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

The Soft Skill Training Programme for the BE, B.Tech Final Year Students will be conducted at our college. The training Schedule for the students is detailed below for your reference. Please note the attendance is compulsory for the Students. The respective class teachers should be present in the class room and ensure that the training programme is conducted smoothly.

| DEPT | DATE | YEAR |
|-------|--|------------|
| EEE | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |
| ECE | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |
| CSE | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |
| IT | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |
| MECH | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |
| CIVIL | 3 rd , 4 th , 11 th & 12 th January 2018 | FINAL YEAR |

R. Krishnas
HEAD - CPD CELL

COPY TO : HOD'S EEE/ECE/CSE/IT/MECH & CIVIL

[Signature]
PRINCIPAL

3. SOFT SKILLS-SSTP CIRCULAR

15/12/2017

CIRCULAR

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

The soft Skill Training Programme for the BE / B.Tech 3rd Year Students will be conducted at our college. The Training Schedule for the students is detailed below for your reference. Please note the attendance is compulsory for the students. The respective class teachers should be present in the class room and ensure that the training programme is conducted smoothly.

The following Training classes will be commencing from 15/12/2017 everyday to throughout the entire semester.

TRAINING TIMINGS: 1.50PM TO 3.50 PM

TRAINING SCHEDULE

| DAYS | DEPARTMENT | YEAR |
|-----------|---|----------------------|
| MONDAY | CIVIL - A SECTION CSE - B SECTION | 3 rd Year |
| TUESDAY | MECHANICAL- A, B & C SECTIONS | 3 rd Year |
| WEDNESDAY | ECE - A & B SECTION | 3 rd Year |
| THURSDAY | CIVIL - B SECTION IT | 3 rd Year |
| FRIDAY | EEE - A & B SECTION CSE - A SECTION & MCA | 3 rd Year |

MCA

R. Pandey
HEAD - CPD CELL

Copy to HOD'S EEE/ECE/CSE/IT/MECH & CIVIL

PRINCIPAL

AALIM MUHAMMED SALEGH
COLLEGE OF ENGINEERING
AND TECHNOLOGY

3. SOFT SKILLS-SSTP TIME TABLE



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
MUTHAPUDUPET, AVAD-IAF, CHENNAI-600 055.

DEPARTMENT OF CIVIL ENGINEERING

OVER ALL Time Table for SSTP



09/11/2017

| Tuesday, 7 th & 8 th Periods | I-CIVIL | II- A-CIVIL | II- B-CIVIL |
|---|------------|-------------|-------------|
| Week 1 | GD MCAL | MI TPSH | GD MCAL |
| Week 2 | S CR | NL PSSL | S CR |
| Week 3 | MI TPSH | GD MCAL | MI TPSH |
| Week 4 | NL PSSL | S CR | NL PSSL |

MI – Mock Interview, GD – Group Discussion, S – Seminar, NL – NPTEL

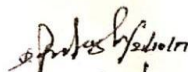
Venues:


PSSL – Power System and Simulation Lab (EEE Dept.),

MCAL – MCA Lab,

CR – Class Room,

TPSH – Training and Placement Seminar Hall.


SSTP
MEMBERS


SSTP-1/11/2017
CO-ORDINATOR


HOD/CIVIL


CIVIL DEPT PROF &
PRINCIPAL

3. SOFTSKILLS TRAINING -ATTENDANCE REPORT

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
DEPARTMENT OF CIVIL ENGINEERING
PLACEMENT TRAINING PROGRAMME ATTENDANCE FOR STUDENTS

| SL NO | REG. NUMBER | NAME OF THE STUDENT | IV - A SEC DATE: 22.01.2018 | | | | | | | | TOTAL NO OF HOURS ATTENDED |
|-------|--------------|-------------------------|-----------------------------|---|---|---|---|---|---|---|----------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1 | 110114103002 | Abdullah S N I | / | / | / | / | / | / | / | / | 8 |
| 2 | 110114103003 | Abdulla Masuooth M M | / | / | / | / | / | / | / | / | 8 |
| 3 | 110114103004 | Abdul Rahuman S | / | / | / | / | / | / | / | / | 8 |
| 4 | 110114103005 | Abdul Wahith A | / | / | / | / | / | / | / | / | 4 |
| 5 | 110114103006 | Abul Haq S | / | / | / | / | / | / | / | / | 0 |
| 6 | 110114103007 | Afsal Ahamed A | / | / | / | / | / | / | / | / | 8 |
| 7 | 110114103008 | Ahamed Jamaludeen M A | / | / | / | / | / | / | / | / | 8 |
| 8 | 110114103009 | Ajith Kumar S | / | / | / | / | / | / | / | / | 0 |
| 9 | 110114103010 | Aravinthan K | / | / | / | / | / | / | / | / | 8 |
| 10 | 110114103011 | Ashik Ahamed A | / | / | / | / | / | / | / | / | 0 |
| 11 | 110114103012 | Asif Basha H | / | / | / | / | / | / | / | / | 8 |
| 12 | 110114103013 | Bazith Ahamed J | / | / | / | / | / | / | / | / | 8 |
| 13 | 110114103014 | Devika D | / | / | / | / | / | / | / | / | 8 |
| 14 | 110114103015 | Geethapriyan P | / | / | / | / | / | / | / | / | 8 |
| 15 | 110114103017 | Imtiyas Ahamed N | / | / | / | / | / | / | / | / | 8 |
| 16 | 110114103018 | Kalaiaarasi B | / | / | / | / | / | / | / | / | 8 |
| 17 | 110114103019 | Kasim Hisbullah M S | / | / | / | / | / | / | / | / | 8 |
| 18 | 110114103020 | Kiruthika P | / | / | / | / | / | / | / | / | 8 |
| 19 | 110114103021 | Lokesh R | / | / | / | / | / | / | / | / | 8 |
| 21 | 110114103023 | Mathivanan S | / | / | / | / | / | / | / | / | 8 |
| 22 | 110114103024 | Mohamed Aslam S | / | / | / | / | / | / | / | / | 8 |
| 23 | 110114103025 | Mohamed Faizan P | / | / | / | / | / | / | / | / | 8 |
| 25 | 110114103027 | Mohamed Javeed J | / | / | / | / | / | / | / | / | 8 |
| 26 | 110114103028 | Mohamed Safeen S | / | / | / | / | / | / | / | / | 8 |
| 27 | 110114103029 | Mohamed Samshul Hutha M | / | / | / | / | / | / | / | / | 8 |
| 28 | 110114103030 | Mohamed Shafeek S | / | / | / | / | / | / | / | / | 8 |
| 29 | 110114103031 | Mohamed Yusuf B | / | / | / | / | / | / | / | / | 8 |
| 30 | 110114103032 | Mohammed Ansari K | / | / | / | / | / | / | / | / | 8 |
| 31 | 110114103033 | Mohammed Mahmoud K | / | / | / | / | / | / | / | / | 8 |
| 32 | 110114103034 | Muhammad Bahrudin B | / | / | / | / | / | / | / | / | 8 |
| 33 | 110114103035 | Muhammed Rizwan Ali S | / | / | / | / | / | / | / | / | 8 |
| 34 | 110114103047 | Selvarani A | / | / | / | / | / | / | / | / | 8 |
| 35 | 110114103053 | Steffy I | / | / | / | / | / | / | / | / | 8 |

PLACEMENT COORDINATOR

HOD SIGNATURE

PRINCIPAL SIGNATURE

3. SOFT SKILLS-ATTENDANCE REPORT

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
DEPARTMENT OF CIVIL ENGINEERING
PLACEMENT TRAINING PROGRAMME ATTENDANCE FOR STUDENTS

| SL NO | REG. NUMBER | NAME OF THE STUDENT | IV - B SEC DATE: 22.01.2018 | | | | | | | | TOTAL NO OF HOURS ATTENDED |
|-------|--------------|----------------------------|-----------------------------|---|---|---|---|---|---|---|----------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1 | 110114103036 | Muhyideen Moulana H M | / | / | / | / | / | / | / | / | 8 |
| 2 | 110114103037 | Mytheen Abdul Kadar A | / | / | / | / | / | / | / | / | 8 |
| 3 | 110114103038 | Naveen Kumar K | a | a | a | a | a | a | a | a | 0 |
| 4 | 110114103039 | Nivas Ibrahim S | / | / | / | / | / | / | / | / | 8 |
| 5 | 110114103040 | Prasanth M | a | a | a | a | a | a | a | a | 0 |
| 6 | 110114103041 | Praveen Kumar P | / | / | / | / | / | / | / | / | 8 |
| 7 | 110114103042 | Rasik M A | / | / | / | / | / | / | / | / | 8 |
| 8 | 110114103043 | Riyashudeen H | / | / | / | / | / | / | / | / | 8 |
| 9 | 110114103045 | Salmankhan K | / | / | / | / | / | / | / | / | 8 |
| 10 | 110114103046 | Sathish Kumar S | / | / | / | / | / | / | / | / | 8 |
| 11 | 110114103048 | Shadi Shakeel V T | / | / | / | / | / | / | / | / | 8 |
| 12 | 110114103049 | Shahidmeeran P | / | / | / | / | / | / | / | / | 8 |
| 13 | 110114103050 | Shajeth M A S | / | / | / | / | / | / | / | / | 8 |
| 14 | 110114103051 | Shamsul Munawar M I H | / | / | / | / | / | / | / | / | 8 |
| 15 | 110114103052 | Sheik Abdul Kader A | / | / | / | / | / | / | / | / | 8 |
| 16 | 110114103054 | Sudhakaran M | / | / | / | / | / | / | / | / | 8 |
| 17 | 110114103055 | Suhail Methapillai S | / | / | / | / | / | / | / | / | 8 |
| 18 | 110114103056 | Sujith Christopher A | / | / | / | / | / | / | / | / | 8 |
| 19 | 110114103057 | Surender J | / | / | / | / | / | / | / | / | 8 |
| 20 | 110114103058 | Syed Ahmed Basha | / | / | / | / | / | / | / | / | 8 |
| 21 | 110114103059 | Syed Rizwan S | / | / | / | / | / | / | / | / | 8 |
| 22 | 110114103060 | Yasar H | / | / | / | / | / | / | / | / | 8 |
| 23 | 110114103301 | Abubuckar Sithik Malimar G | / | / | / | / | / | / | / | / | 8 |
| 24 | 110114103302 | Faizal Nainar S | / | / | / | / | / | / | / | / | 8 |
| 25 | 110114103303 | Job Daniel J R | / | / | / | / | / | / | / | / | 8 |
| 26 | 110114103304 | Mohamed Anas S A | / | / | / | / | / | / | / | / | 8 |
| 27 | 110114103305 | Mohamed Jasim M | / | / | / | / | / | / | / | / | 8 |
| 28 | 110114103306 | Mohamed Riyas S | / | / | / | / | / | / | / | / | 8 |
| 29 | 110114103307 | Mohamed Sameer Hussian M | / | / | / | / | / | / | / | / | 8 |
| 30 | 110114103308 | Praveen Kumar S | / | / | / | / | / | / | / | / | 8 |
| 31 | 110114103309 | Raj Kumar M | / | / | / | / | / | / | / | / | 8 |
| 32 | 110114103310 | Zubair Ahamed J | / | / | / | / | / | / | / | / | 8 |
| 33 | 110114103501 | Moinuddin T | / | / | / | / | / | / | / | / | 8 |
| 34 | 110114103701 | Mohammed Akhil | a | a | a | a | a | a | a | a | 0 |
| 35 | 110114103702 | Mohammed Mujeeb | a | a | a | a | a | a | a | a | 0 |

PLACEMENT COORDINATOR

HOD SIGNATURE

PRINCIPAL SIGNATURE

3. SOFT SKILLS TRAINING- ATTENDANCE REPORT

| AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING DEPARTMENT OF CIVIL ENGINEERING PLACEMENT TRAINING PROGRAMME ATTENDANCE FOR STUDENTS | | | | | | DATE: 05.02.2018 |
|---|--------------|------------------------------------|---|---|---|-------------------------------|
| III YR / SEC A | | | 6 | 7 | 8 | TOTAL NO OF HOURS ATTENDED |
| SL NO | REG. NUMBER | NAME OF THE STUDENT | | | | |
| 1 | 110115103001 | ABDUL BASITH.S | / | / | / | 3 |
| 2 | 110115103002 | ABDUL HAQ.A | / | / | / | 3 |
| 3 | 110115103003 | ABDUL KATHER YASEEN.J | a | a | a | 0 |
| 4 | 110115103004 | ADITHYA.P | / | / | / | 3 |
| 5 | 110115103005 | AFRAN JAHANGEER.S | / | / | / | 3 |
| 6 | 110115103006 | AHAMED. T | / | / | / | 3 |
| 7 | 110115103007 | AHAMED ANSAR.S.A | / | / | / | 2 |
| 8 | 110115103008 | AHMED HARIS.M.N | / | / | / | 3 |
| 9 | 110115103009 | AJIT KUMAR .R | / | / | / | 3 |
| 10 | 110115103010 | ALAMEEN.S | / | / | / | 3 |
| 11 | 110115103011 | ARUL PANDI.K | / | / | / | 3 |
| 12 | 110115103012 | ARUN PANDI.K | / | / | / | 3 |
| 13 | 110115103013 | ASHARUDEEN YUSUFF.M | / | / | / | 3 |
| 14 | 110115103014 | ASHITHA XAVIOUR | / | / | / | 3 |
| 15 | 110115103015 | ASHRAF.S | / | / | / | 3 |
| 16 | 110115103016 | ASPER SHAHUL HAMEED.M | / | / | / | 3 |
| 17 | 110115103017 | BARANITHARAN.R | / | / | / | 3 |
| 18 | 110115103018 | BASITH KULJAR.R | / | / | / | 3 |
| 19 | 110115103019 | FAHAD AHAMED.FR | / | / | / | 3 |
| 20 | 110115103021 | JEGAN.K | / | / | / | 3 |
| 21 | 110115103022 | KARTHICK.D | / | / | / | 3 |
| 22 | 110115103023 | MADHARSHA.A | a | a | a | 0 |
| 23 | 110115103024 | MOHAMED ALFER ASHIK .K.I | a | a | a | 0 |
| 24 | 110115103025 | MOHAMED ASHIK.N | a | a | a | 0 |
| 25 | 110115103026 | MOHAMED FAREED.T | / | / | / | 3 |
| 26 | 110115103027 | MOHAMED FATAQ .B | / | / | / | 3 |
| 27 | 110115103028 | MOHAMED MEERAN ABDUL RAHUMAN .M | a | a | a | 0 |
| 28 | 110115103029 | MOHAMED MILHAN .M | / | / | / | 3 |
| 29 | 110115103030 | MOHAMED RAYYAN .N | a | a | a | 0 |
| 30 | 110115103031 | MOHAMED SHAHEER .N | / | / | / | 3 |
| 31 | 110115103032 | MOHAMED SHAHUL HAMEED .A | / | / | / | 3 |
| 32 | 110115103033 | MOHAMED ADIL | / | / | / | 3 |
| 33 | 110115103034 | MOHAMMED ARSHAD BASHA.A | / | / | / | 3 |
| 34 | 110115103035 | MOHAMMED JAMAL MOHIDEEN .Y | / | / | / | 3 |
| 35 | 110115103036 | MOHANAKRISHNAN .V | / | / | / | 3 |

PLACEMENT COORDINATOR

HOD/CIVIL ENGG

PRINCIPAL

3. SOFT SKILLS TRAINING -ATTENDANCE REPORT

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
DEPARTMENT OF CIVIL ENGINEERING
PLACEMENT TRAINING PROGRAMME ATTENDANCE FOR STUDENTS
III YR / SEC B

DATE: 01.02.2018

| SL NO | REG. NUMBER | NAME OF THE STUDENT | 6 | 7 | 8 | TOTAL NO OF HOURS ATTENDED |
|-------|--------------|---------------------------|---|---|---|----------------------------|
| 1 | 110115103037 | Moulali Baig M | / | / | / | 3 |
| 2 | 110115103039 | Nadheem Basha M | / | / | / | 3 |
| 3 | 110115103040 | Naseer Uddin A | / | / | / | 3 |
| 4 | 110115103041 | Purushothaman M | / | / | / | 3 |
| 5 | 110115103043 | Salman Khan N | / | / | / | 3 |
| 6 | 110115103044 | Santhosh Kumar D | / | / | / | 3 |
| 7 | 110115103045 | Shahul Hamced Y | / | / | / | 3 |
| 8 | 110115103046 | Sheik Mohammed Haaris S | / | / | / | 3 |
| 9 | 110115103048 | Sithik Sulthan K | / | / | / | 3 |
| 10 | 110115103049 | Syed Mubarak H | / | / | / | 3 |
| 11 | 110115103050 | Udhayaprakash M | / | / | / | 3 |
| 12 | 110115103051 | Umar Afridhi M | / | / | / | 3 |
| 13 | 110115103052 | Umarfaruk M | / | / | / | 3 |
| 14 | 110115103053 | Vignesh D | / | / | / | 3 |
| 15 | 110115103054 | Vignesh Kumar S | / | / | / | 3 |
| 16 | 110115103055 | Vijay Kumar U | / | / | / | 3 |
| 17 | 110115103056 | Wasim Ahmed K S | / | / | / | 3 |
| 18 | 110115103301 | Arul Pandiyan R | / | / | / | 3 |
| 19 | 110115103302 | Ferros Khan M | / | / | / | 3 |
| 21 | 110115103303 | Kumaravel B | / | / | / | 3 |
| 22 | 110115103304 | Mohamed Husain H | / | / | / | 3 |
| 23 | 110115103305 | Mohamed Salman P A | / | / | / | 3 |
| 25 | 110115103306 | Mohamed Thabish Hussain J | / | / | / | 3 |
| 26 | 110115103307 | Parthiban N | / | / | / | 3 |
| 27 | 110115103701 | Syed Ahmed R | / | / | / | 3 |
| 28 | 110115103702 | Mohamed Asfaq A | a | a | a | 0 |

PLACEMENT COORDINATOR

HOD /CIVIL ENGG.

PRINCIPAL

3. SOFT SKILLS-SSTP SEMINAR SYLLABUS (FIRST YEAR)

TEMPLATE NO: AMSCE-SSTP-1



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
SYLLABUS FOR SEMINAR



YEAR/SEM: I/II

DEPARTMENT: CIVIL ENGINEERING

| Session No | Day & Date | Topic Name | Name of the Anna University Subject Covers This Topic | Name of the GATE Subject Covers This Topic |
|------------|------------|--|---|---|
| 1 | 13.02.2018 | Fundamentals of Engineering Mechanics | Engineering Mechanics unit-I | System of forces, free-body diagrams, equilibrium equations |
| 2 | 13.03.2018 | Internal forces in beams and cables | Engineering Mechanics unit-II | Internal forces in structures |
| 3 | 24.04.2018 | Center of Gravity & Moment of Inertia Problems | Engineering Mechanics unit-V | Friction and its applications |

[Signature]
SSTP Faculty Team Members

[Signature]
CO-ORDINATOR of SSTP

[Signature]
HOD - CIVIL ENGINEERING

[Signature]
PRINCIPAL

3. SOFT SKILLS-SSTP SEMINAR SYLLABUS (SECOND YEAR)

TEMPLATE NO: AMSCE-SSTP-1



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
SYLLABUS FOR SEMINAR



YEAR/SEM: II-A SEC /IV
ENGINEERING

DEPARTMENT: CIVIL

| Session No | Day & Date | Topic Name | Name of the Anna University Subject Covers This Topic | Name of the GATE Subject Covers This Topic |
|------------|------------|---------------------------------------|---|--|
| 1 | 26.12.2017 | Introduction to strength of materials | Unit-I | |
| 2 | 23.01.2018 | Principal of virtual work | Unit-I | Energy principles |
| 3 | 20.02.2018 | Deflection on Beams | Unit-I | Deflections |
| 4 | 20.03.2018 | Bending of Beams | Unit-II | SF @BMD |

[Signature]
SSTP Faculty Team Members

[Signature]
CO-ORDINATOR of SSTP

[Signature]
HOD - CIVIL

[Signature]
PRINCIPAL

TEMPLATE NO: AMSCE-SSTP-1

3. SOFT SKILLS-SSTP SEMINAR SYLLABUS (SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
SYLLABUS FOR SEMINAR



YEAR/SEM: II-B SEC/IV

DEPARTMENT: CIVIL ENGINEERING

| Session No | Day & Date | Topic Name | Name of the Anna University Subject Covers This Topic | Name of the GATE Subject Covers This Topic |
|------------|------------|---------------------------------------|---|--|
| 1 | 09.01.2018 | Introduction to strength of materials | Unit-I | |
| 2 | 06.02.2018 | Principal of virtual work | Unit-I | Energy principles |
| 3 | 06.03.2018 | Deflection on Beams | Unit-I | Deflections |
| 4 | 17.04.2018 | Bending of Beams | Unit-II | SF @BMD |

[Signature]
D. P. PRAKASH
SSTP Faculty Team Members

[Signature]
CO-ORDINATOR of SSTP

[Signature]
HOD
[Signature]
PRINCIPAL

3. SOFT SKILLS-SSTP SEMINAR ATTENDANCE(FIRST YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
MUTHAPUDUPET, AVAD-IAF, CHENNAI-600 055.
DEPARTMENT OF CIVIL ENGINEERING



SEMINAR ATTENDANCE FOR SOFT SKILL TRAINING PROGRAMME

YEAR/SEM: 1/II

| SLNO | REG_NO | NAME | DATE | | |
|-------------------|--------------|-------------------------------|--------------------|--------------------|--------------------|
| | | | 12/2/18 | 21/3/18 | 24/3/18 |
| 1 | 110117103001 | ALI FAHAD S.H. | a | / | / |
| 2 | 110117103002 | ARUL SELVI A | / | / | / |
| 3 | 110117103003 | ARUN D | / | / | a |
| 4 | 110117103004 | AZARUDEEN I | / | / | / |
| 5 | 110117103005 | DHANISH MOHAMED A | a | a | / |
| 6 | 110117103006 | IJAZ RAHMAN.K | / | / | / |
| 7 | 110117103007 | KADER IBHRAHIM N | / | / | / |
| 8 | 110117103008 | KARTHICK P | / | / | / |
| 9 | 110117103009 | MANI KANDAN A | / | a | a |
| 10 | 110117103010 | MOHAMED KASIM AFREED N | / | / | / |
| 11 | 110117103011 | MOHAMED AFFRAJ M | / | / | a |
| 12 | 110117103012 | MOHAMED HISAM R | / | / | / |
| 13 | 110117103013 | MOHAMED JAFFRIN N | / | / | a |
| 14 | 110117103014 | MOHAMED MUSRAF E | / | / | / |
| 15 | 110117103015 | MOHAMED NOORUL FAHIM | / | / | / |
| 16 | 110117103016 | MOHAMED SHEIK HAMTHAN S | / | a | a |
| 17 | 110117103017 | MOHAMED UVISE A S | / | / | / |
| 18 | 110117103018 | MOHAMED FAREEDUDEEN H M | / | / | a |
| 19 | 110117103019 | MOHAMMED HARIS.S | / | a | / |
| 20 | 110117103020 | MOHAMED SHAFEEQ M | / | / | / |
| 21 | 110117103021 | MUHAMMED SAIF SALIK | / | / | a |
| 22 | 110117103022 | MUSRAF AL YASSEN P M | / | a | a |
| 23 | 110117103023 | MUTHU AHAMED JAWAD H L | / | / | / |
| 24 | 110117103024 | NIYAJUDEEN N | / | / | a |
| 25 | 110117103025 | PARVEZ AHAMED A | / | / | a |
| 26 | 110117103026 | RAHAMATHULLAH N | / | / | / |
| 27 | 110117103027 | RAHAMATHULLAH S | / | / | / |
| 28 | 110117103028 | SALMAN FARISH M | / | / | / |
| 29 | 110117103029 | SEYED AHMED NIYAMATHULLAH M A | / | / | / |
| 30 | 110117103030 | SHEIK MEERAN P | / | / | / |
| 31 | 110117103031 | SIDDIQUE A | / | / | / |
| 32 | 110117103032 | SYED ATHIF MOULANA S H | / | / | / |
| 33 | 110117103033 | UWAIS AHAMED R | / | / | / |
| 34 | 110117103034 | VASIM KHAN K | / | / | / |
| No of Present | | | 32 | 29 | 24 |
| No of Absent | | | 2 | 5 | 10 |
| Faculty Sign | | | <i>P. V. S. S.</i> | <i>P. V. S. S.</i> | <i>P. V. S. S.</i> |
| Co-Ordinator sign | | | <i>K. J. S.</i> | <i>K. J. S.</i> | <i>K. J. S.</i> |
| HoD Sign | | | <i>K. J. S.</i> | <i>K. J. S.</i> | <i>K. J. S.</i> |

13/2/18 27/3/18 3/4/18

3. SOFT SKILLS-SSTP SEMINAR ATTENDANCE(SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
MUTHAPUDUPET, AVAD-IAF, CHENNAI-600 055.
DEPARTMENT OF CIVIL ENGINEERING





SEMINAR ATTENDANCE FOR SOFT SKILL TRAINING PROGRAMME

YEAR/SEM: II/A SEC /IV

| SL.NO | REG_NO | NAME | DATE | | | | | Gate |
|-------------------|--------------|--------------------------|----------|----------|---------|---------|---------|------|
| | | | 20/12/17 | 26/12/17 | 23/1/18 | 20/2/18 | 20/3/18 | |
| 1 | 110116103001 | ADARSH.S.J | / | a | / | / | / | a |
| 2 | 110116103002 | AHAMED FAZITH.M | / | / | / | / | / | a |
| 3 | 110116103003 | ASHARAF.S | / | a | / | / | / | a |
| 4 | 110116103004 | ASLAM MOHAMED KASIM.A | / | / | / | / | / | a |
| 5 | 110116103005 | DARWIN MOSES.L | a | a | / | / | / | a |
| 6 | 110116103006 | DHANISH.H | a | a | / | a | / | a |
| 7 | 110116103007 | FAYAZ HUSSAIN.M | a | a | / | a | a | a |
| 8 | 110116103008 | HAMEEM FARIS.M | / | a | / | a | a | a |
| 9 | 110116103009 | IBRAHIM RASOOL | / | / | / | / | / | a |
| 10 | 110116103010 | IFTHIKAR.S | a | / | / | / | / | a |
| 11 | 110116103011 | JEMSITH IBRAHIM.H | a | a | / | / | / | a |
| 12 | 110116103012 | MAHADHI WASIF.J | / | a | / | / | / | a |
| 13 | 110116103013 | MOHAMED ABUTHAHIR.I | / | a | / | / | / | a |
| 14 | 110116103014 | MOHAMED ADHIL | a | a | / | / | / | a |
| 15 | 110116103015 | MOHAMED AZMAL.M | / | a | / | / | / | a |
| 16 | 110116103016 | MOHAMED FARWEEZ.N | / | / | / | / | / | a |
| 17 | 110116103017 | MOHAMED FAZIL.J | a | / | / | / | / | a |
| 18 | 110116103018 | MOHAMED HABIB RAHMAN.A | / | a | / | / | / | a |
| 19 | 110116103019 | MOHAMED ISMAIL.A | / | / | / | / | / | a |
| 20 | 110116103020 | MOHAMED JABEER.J | / | a | / | / | / | a |
| 21 | 110116103021 | MOHAMED MAHSOOM MAHADHIR | / | a | / | / | / | a |
| 22 | 110116103022 | MOHAMED MAIDEEN.J | / | / | / | / | / | a |
| 23 | 110116103023 | MOHAMED MUZAMMIL.J | / | a | / | a | / | a |
| 24 | 110116103024 | MOHAMED NUHMAN.S | / | a | / | / | / | a |
| 25 | 110116103025 | MOHAMED THALHA.K.A | / | a | / | / | / | a |
| 26 | 110116103026 | MOHAMMED RIYAZ.A.M | / | a | / | / | / | a |
| 27 | 110116103027 | MOHAMMED SAHID.H | / | / | / | / | / | a |
| No of Present | | | 17 | 11 | 24 | 23 | 15 | |
| No of Absent | | | 10 | 16 | 3 | 6 | 12 | |
| Faculty Sign | | | P.J. | S.P. | S.P. | S.P. | S.P. | |
| Co-Ordinator sign | | | K.S. | K.S. | K.S. | K.S. | K.S. | |
| HoD Sign | | | K.S. | K.S. | K.S. | K.S. | K.S. | |


3. SOFT SKILLS-SSTP SEMINAR ATTENDANCE(SECOND YEAR)



ALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
 MUTHAPUDUPET, AVADI-IAF, CHENNAI 600055
 DEPARTMENT OF CIVIL ENGINEERING
 SEMINAR ATTENDANCE FOR SOFT SKILL TRAINING PROGRAMME



YEAR / SEM: III / B SEC / IV

| S.No. | Register Number | Name | DATE | | | | | |
|-------------------|-----------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| | | | 9/1/16 | 6/2/16 | 6/3/16 | 30/3/16 | 27/4/16 | |
| 1 | 110116103028 | MOHAMED YASIN MALICK.F.A | a | a | / | a | a | |
| 2 | 110116103029 | MOHAMMED ZAID.U | / | / | / | / | / | |
| 3 | 110116103030 | PRAVEEN.N | a | a | / | a | / | |
| 4 | 110116103032 | SHARUKHAN.J | / | / | / | a | / | |
| 5 | 110116103033 | SWETHA.S | / | / | / | / | / | |
| 6 | 110116103034 | SYED AHAMED.M.S | / | a | / | a | / | |
| 7 | 110116103035 | SYED ASARUDEEN.M | / | a | / | / | / | |
| 8 | 110116103036 | SYED MOHAMED SHAJITH.S | / | a | / | a | / | |
| 9 | 110116103037 | SYED MUHHIBULLAH | / | / | / | / | / | |
| 10 | 110116103301 | ABDUL RAHMAN.S | / | / | / | a | / | |
| 11 | 110116103302 | P.M.HASAN MAGDOOM | a | a | / | a | / | |
| 12 | 110116103303 | R.KARTHIK | / | / | / | a | / | |
| 13 | 110116103304 | S.LOGESHWARAN | / | / | / | / | / | |
| 14 | 110116103305 | MOHAMED AHAMEDSHA.K | / | / | / | / | / | |
| 15 | 110116103306 | MOHAMED MUBEEN.M | / | / | / | a | / | |
| 16 | 110116103307 | MUDASSAR LATIEF | a | a | a | a | a | |
| 17 | 110116103308 | M.RIYAJUL ABBAS | / | / | / | a | / | |
| 18 | 110116103309 | P.SANKAR | / | a | / | / | / | |
| 19 | 110116103310 | M.SANKARRAJ | / | / | / | / | / | |
| 20 | 110116103311 | M.S.SYED MOHAMED | / | / | / | a | / | |
| 21 | 110116103312 | SILAK ABDUL AMEERUDEEN | / | a | / | / | / | |
| 22 | 110116103313 | V.SUBASHI | / | / | / | / | / | |
| 23 | 110116103314 | R.SUGUMAR | / | a | / | / | / | |
| 24 | 110116103315 | ZAINUDEEN.M | / | a | / | / | / | |
| 25 | 110116103316 | MASOOD AHMED | / | / | / | / | / | |
| 26 | 110116103501 | SALMAAN KAREEM | a | a | / | a | a | |
| NO OF PRESENT | | | 21 | 14 | 25 | 14 | 23 | |
| NO OF ABSENT | | | 5 | 13 | 1 | 12 | 3 | |
| FACULTY SIGN | | | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | |
| CO-ORDINATOR SIGN | | | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | |
| HOD SIGN | | | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | Prof. P. Sankar | |


 SSTP Coordinator


 Principal

3. SOFT SKILLS -SSTP SEMINAR PERFORMANCE EVALUATION (FIRST YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
EVALUATION PROCEDURE : SEMINAR

AMSCE-SSTP



SEM/YEAR: I SEM / I Year
DEPARTMENT: CIVIL ENGINEERING

| S.No. | Register Number | Name of the Candidate | PUNCTUALITY 20 Marks | MAINTAINING DECORUM OF THE CLASS ROOM 20 Marks | COMMUNICATION SKILLS 20 Marks | ANSWERING FOR QUESTIONS 20 Marks | MORAL AND ETHICS 20 Marks | TOTAL 100 Marks |
|-------|-----------------|-------------------------------|-------------------------|--|-------------------------------------|---|------------------------------------|--------------------|
| 1 | 110117103001 | ALI FAHAD S.H. | 20 | 10 | 20 | 10 | 15 | 75 |
| 2 | 110117103002 | ARUL SELVI A | 20 | 20 | 20 | 20 | 10 | 90 |
| 3 | 110117103003 | ARUN D | 20 | 15 | 20 | 20 | 10 | 85 |
| 4 | 110117103004 | AZARUDEEN I | 20 | 10 | 10 | 20 | 20 | 80 |
| 5 | 110117103005 | DHANISH MOHAMED A | 10 | 19 | 10 | 20 | 20 | 79 |
| 6 | 110117103006 | UAZ RAHMAN K | 20 | 20 | 15 | 20 | 10 | 85 |
| 7 | 110117103007 | KADER IBRAHIM N | 20 | 10 | 20 | 20 | 10 | 80 |
| 8 | 110117103008 | KARTHICK P | 20 | 20 | 20 | 20 | 10 | 90 |
| 9 | 110117103009 | MANI KANDAN A | 20 | 16 | 20 | 10 | 10 | 86 |
| 10 | 110117103010 | Mohamed KASIM AFREED N | 10 | 12 | 18 | 20 | 20 | 80 |
| 11 | 110117103011 | Mohamed AFFRAJ M | 19 | 19 | 11 | 20 | 10 | 79 |
| 12 | 110117103012 | MOHAMED HISAM R | 20 | 18 | 12 | 10 | 10 | 70 |
| 13 | 110117103013 | MOHAMED JAFFRIN N | 20 | 10 | 10 | 20 | 10 | 60 |
| 14 | 110117103014 | MOHAMED MUSRAF E | 15 | 20 | 20 | 10 | 20 | 85 |
| 15 | 110117103015 | MOHAMED NOORUL FAHIM | 20 | 16 | 20 | 10 | 10 | 76 |
| 16 | 110117103016 | MOHAMED SHEIK HAMTHAN S | 20 | 14 | 10 | 20 | 10 | 74 |
| 17 | 110117103017 | MOHAMED UVISE A S | 20 | 19 | 10 | 10 | 10 | 69 |
| 18 | 110117103018 | MOHAMED FAREEDUDEEN H M | 20 | 20 | 10 | 20 | 20 | 90 |
| 19 | 110117103019 | MOHAMMED HARISS | 20 | 8 | 20 | 20 | 10 | 78 |
| 20 | 110117103020 | MOHAMED SHAFEEQ M | 10 | 20 | 20 | 20 | 10 | 80 |
| 21 | 110117103021 | MUHAMMED SAIF SALIK | 12 | 20 | 20 | 10 | 20 | 82 |
| 22 | 110117103022 | MUSRAF AL YASSEN P M | 20 | 14 | 20 | 10 | 10 | 74 |
| 23 | 110117103023 | MUTHU AHAMED JAWAD H L | 20 | 15 | 20 | 10 | 10 | 75 |
| 24 | 110117103024 | NIYAJUDEEN N | 20 | 9 | 20 | 20 | 10 | 79 |
| 25 | 110117103025 | PARVEZ AHAMED A | 20 | 6 | 20 | 20 | 20 | 86 |
| 26 | 110117103026 | RAHAMATHULLAH N | 20 | 10 | 20 | 20 | 10 | 80 |
| 27 | 110117103027 | RAHAMATHULLAH S | 20 | 12 | 10 | 20 | 20 | 82 |
| 28 | 110117103028 | SALMAN FARISH M | 20 | 20 | 10 | 20 | 20 | 90 |
| 29 | 110117103029 | SEYED AHMED NIYAMATHULLAH M A | 20 | 20 | 20 | 10 | 15 | 85 |
| 30 | 110117103030 | SHEIK MEERAN P | 20 | 20 | 10 | 10 | 20 | 80 |
| 31 | 110117103031 | SIDDIQUE A | 20 | 20 | 10 | 15 | 20 | 85 |
| 32 | 110117103032 | SYED ATHIF MOULANA S H | 20 | 5 | 10 | 20 | 20 | 75 |
| 33 | 110117103033 | UWAISS AHAMED R | 20 | 20 | 20 | 20 | 15 | 95 |
| 34 | 110117103034 | VASIM KHAN K | 20 | 9 | 10 | 20 | 20 | 79 |

for B.T. Sarf
Faculty handling the session

HOD
4/5/18

SSTP Coordinator
21/5/18

Principal

3. SOFT SKILLS -SSTP SEMINAR PERFORMANCE EVALUATION(SECOND YEAR)



ALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER ACADEMIC YEAR (2017-2018)

EVALUATION PROCEDURE: SEMINAR



| SEM/ YEAR: IV SEM/ II YEAR/ A SEC DEPARTMENT: CIVIL ENGINEERING | | | PUNCTUALITY | MAINTAINING DECORUM OF THE CLASS ROOM | COMMUNICATION SKILLS | ANSWERING FOR QUESTIONS | MORAL AND ETHICS | TOTAL |
|--|-----------------|--------------------------|-------------|---------------------------------------|----------------------|-------------------------|------------------|-----------|
| SNO | REGISTER NUMBER | NAME OF THE CANDIDATE | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 100 MARKS |
| 1 | 110116103001 | ADARSH.S.J | 10 | 15 | 10 | 15 | 15 | 65 |
| 2 | 110116103002 | AHAMED FAZITH.M | 20 | 15 | 20 | 10 | 10 | 75 |
| 3 | 110116103003 | ASHARAF.S | 20 | 10 | 10 | 20 | 20 | 80 |
| 4 | 110116103004 | ASLAM MOHAMED KASIM.A | 15 | 15 | 10 | 20 | 10 | 70 |
| 5 | 110116103005 | DARWIN MOSES.L | 15 | 20 | 20 | 10 | 10 | 75 |
| 6 | 110116103006 | DHANISH.H | 15 | 10 | 15 | 15 | 10 | 65 |
| 7 | 110116103007 | FAYAZ HUSSAIN.M | 15 | 20 | 20 | 10 | 10 | 75 |
| 8 | 110116103008 | HAMEEM FARIS.M | 19 | 20 | 10 | 10 | 20 | 79 |
| 9 | 110116103009 | IBRAHIM RASOOL | 15 | 15 | 20 | 20 | 10 | 80 |
| 10 | 110116103010 | IFTHIKAR.S | 20 | 18 | 20 | 10 | 10 | 78 |
| 11 | 110116103011 | JEMSITH IBRAHIM.H | 20 | 20 | 10 | 20 | 16 | 86 |
| 12 | 110116103012 | MAHADHI WASIF.J | 10 | 20 | 15 | 15 | 20 | 80 |
| 13 | 110116103013 | MOHAMED ABUTHAHIR.I | 9 | 20 | 20 | 20 | 20 | 89 |
| 14 | 110116103014 | MOHAMED ADHIL | 15 | 15 | 20 | 10 | 14 | 74 |
| 15 | 110116103015 | MOHAMED AZMAL.M | 13 | 15 | 15 | 20 | 10 | 73 |
| 16 | 110116103016 | MOHAMED FARWEEZ.N | 10 | 15 | 15 | 20 | 10 | 70 |
| 17 | 110116103017 | MOHAMED FAZIL.J | 16 | 15 | 15 | 20 | 10 | 71 |
| 18 | 110116103018 | MOHAMED HABIB RAHMAN.A | 15 | 15 | 20 | 10 | 10 | 70 |
| 19 | 110116103019 | MOHAMED ISMAIL.A | 16 | 15 | 15 | 10 | 20 | 76 |
| 20 | 110116103020 | MOHAMED JABEER.J | 20 | 10 | 15 | 15 | 10 | 70 |
| 21 | 110116103021 | MOHAMED MAHMOOM MAHADHIR | 10 | 10 | 15 | 15 | 15 | 65 |
| 22 | 110116103022 | MOHAMED MAIDEEN.J | 19 | 20 | 20 | 10 | 20 | 89 |
| 23 | 110116103023 | MOHAMED MUZAMMIL.J | 10 | 20 | 20 | 10 | 20 | 80 |
| 24 | 110116103024 | MOHAMED NUHMAN.S | 15 | 15 | 20 | 20 | 20 | 90 |
| 25 | 110116103025 | MOHAMED THALHA.K.A | 15 | 20 | 20 | 10 | 20 | 85 |
| 26 | 110116103026 | MOHAMMED RIYAZ.A.M | 20 | 20 | 15 | 20 | 10 | 85 |
| 27 | 110116103027 | MOHAMMED SAHID.H | 20 | 20 | 20 | 15 | 15 | 90 |

del B.T/Sak
Faculty handling the session

HOD/Civil Engrg

SSTP COORDINATOR

PRINCIPAL

3. SOFTSKILLS -SSTP SEMINAR PERFORMANCE EVALUATION(SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
EVALUATION PROCEDURE: SEMVAR

AMSCE-SSTP-



SEM/YEAR: IV SEM / II Year
DEPARTMENT: CIVIL ENGINEERING

| S.No. | Register Number | Name of the Candidate | PUNCTUALITY 20 Marks | MAINTAINING DECORUM OF THE CLASS ROOM 20 Marks | COMMUNICATION SKILLS 20 Marks | ANSWERING FOR QUESTIONS 20 Marks | MORAL AND ETHICS 20 Marks | TOTAL 100 Marks |
|-------|-----------------|---------------------------|-------------------------|--|-------------------------------------|---|------------------------------------|--------------------|
| 1 | 110116103028 | MOHAMMED YASIN MALICK.F.A | 20 | 10 | 10 | 20 | 20 | 80 |
| 2 | 110116103029 | MOHAMMED ZAID.U | 15 | 10 | 10 | 20 | 5 | 60 |
| 3 | 110116103030 | PRAVEEN.N | 20 | 20 | 10 | 20 | 20 | 90 |
| 4 | 110116103032 | SHARUKHAN.J | 10 | 10 | 20 | 20 | 20 | 80 |
| 5 | 110116103033 | SWETHA.S | 15 | 20 | 20 | 20 | 20 | 95 |
| 6 | 110116103034 | SYED AHAMED.M.S | 5 | 20 | 20 | 20 | 20 | 85 |
| 7 | 110116103035 | SYED ASARUDEEN.M | 10 | 10 | 20 | 20 | 20 | 80 |
| 8 | 110116103036 | SYED MOHAMMED SHAJITH.S | 20 | 20 | 20 | 20 | 20 | 90 |
| 9 | 110116103037 | SYED MUHIBULLAH | 15 | 20 | 20 | 20 | 20 | 95 |
| 10 | 110116103301 | ABDUL RAHMAN.S | 10 | 20 | 10 | 20 | 20 | 80 |
| 11 | 110116103302 | P.M.HASAN MAGDOOM | 10 | 20 | 20 | 10 | 20 | 80 |
| 12 | 110116103303 | R.KARTHICK | 20 | 10 | 20 | 20 | 20 | 90 |
| 13 | 110116103304 | S.LOGESHWARAN | 10 | 20 | 10 | 10 | 10 | 60 |
| 14 | 110116103305 | MOHAMED AHAMEDSHA.K | 20 | 15 | 15 | 20 | 10 | 80 |
| 15 | 110116103306 | M.MOHAMED MUBEEN | 15 | 15 | 15 | 15 | 10 | 70 |
| 16 | 110116103307 | MUDASSAR LATIEF | 15 | 20 | 20 | 20 | 20 | 95 |
| 17 | 110116103308 | M.RIJAJUL ABBAS | 20 | 15 | 20 | 20 | 20 | 90 |
| 18 | 110116103309 | P.SANKAR | 15 | 15 | 15 | 15 | 20 | 80 |
| 19 | 110116103310 | M.SANKARRAJ | 20 | 15 | 15 | 20 | 15 | 85 |
| 20 | 110116103311 | M.S.SEYED MOHAMED | 10 | 10 | 20 | 10 | 10 | 60 |
| 21 | 110116103312 | SHAIK ABDUL AMEERUDEEN | 15 | 15 | 20 | 15 | 10 | 75 |
| 22 | 110116103313 | V.SUBASH | 15 | 20 | 15 | 20 | 15 | 85 |
| 23 | 110116103314 | R.SUGUMAR | 20 | 20 | 15 | 15 | 15 | 85 |
| 24 | 110116103315 | ZAINUDEEN.M | 15 | 15 | 20 | 10 | 10 | 70 |
| 25 | 110116103316 | MASOOD AHAMED | 20 | 10 | 15 | 15 | 10 | 70 |
| 26 | 110116103501 | SALMAAN KAREEM | 15 | 20 | 20 | 20 | 20 | 95 |

[Signature]
Faculty handling the session

[Signature]
HOD

[Signature]
SSTP Coordinator

[Signature]
PRINCIPAL

3. COMPETITIVE EXAM –SYLLABUS FOR NPTEL SESSION (FIRST YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
SYLLABUS FOR NPTEL SESSION

TEMPLATE NO: AMSCE-SSTP-2



YEAR/SEM: I / II

DEPARTMENT: CIVIL ENGINEERING

| Session No | Day & Date | Topic Name | Name of the Anna University Subject Covers This Topic | Name of the GATE Subject Covers This Topic | Details of the Resource Person |
|------------|------------|--|---|---|---|
| 1 | 30.01.2018 | Fundamentals of Engineering Mechanics | Engineering Mechanics unit-I | System of forces, free-body diagrams, equilibrium equations | Prof. U. S. Dixit Department of Mechanical Engineering Indian Institute of Technology, Guwahati |
| 2 | 27.02.2018 | Internal forces in beams and cables | Engineering Mechanics unit-II | Internal forces in structures | Prof. U. S. Dixit Department of Mechanical Engineering Indian Institute of Technology, Guwahati |
| 3 | 27.03.2018 | Center of Gravity & Moment of Inertia Problems | Engineering Mechanics unit-V | Friction and its applications | Prof. U. S. Dixit Department of Mechanical Engineering Indian Institute of Technology, Guwahati |

D. S. [Signature] 21/11/17 [Signature]
P. [Signature] 21/11/17 (P. ELABOLIAN)

SSTP Department Members

[Signature] 21/11/17
SSTP –CO ORDINATOR

[Signature]
HOD/CIVIL 24/11/17
(Mr.K.JAYAGANESH,M.E.,(Ph.D))

[Signature]
CIVIL DEPT PROF & PRINCIPAL
(Dr.AFZAL ALI BAIG., Ph.D)

3. COMPETITIVE EXAM –SYLLABUS FOR NPTEL SESSION (SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER OF ACADEMIC YEAR (2017-2018)
SYLLABUS FOR NPTEL SESSION



YEAR/SEM : II-A SEC /IV

DEPARTMENT: CIVIL ENGINEERING

Strength of Materials

| Session No | Day & Date | Topic Name | Name of the Anna University Subject Covers This Topic | Name of the GATE Subject Covers This Topic | Details of the Resource Person |
|------------|------------|---------------------------------------|---|--|--|
| 1 | 09.01.2018 | Introduction to strength of materials | Unit-1 | | Prof S. K. Bhattacharya Indian Institute of Technology, Kharagpur |
| 2 | 06.02.2018 | Principal of virtual work | Unit-I | Energy principles | Prof S. K. Bhattacharya Indian Institute of Technology, Kharagpur |
| 3 | 06.03.2018 | Deflection on Beams | Unit-1 | Deflections | Prof S. K. Bhattacharya Indian Institute of Technology, Kharagpur |
| 4 | 17.04.2018 | Bending of Beams | Unit-II | SF @BMD | Prof S. K. Bhattacharya Indian Institute of Technology, Kharagpur |

D. P. Anand / 21/11/17 P. E. Ekanathan
SSTP Faculty Team Members

etf
SSTP - CO ORDINATOR

K. Jayaganesh
21/11/17
HOD/CIVIL
(Mr.K.JAYAGANESH.,M.E.,(Ph.D))

Afzal Ali Baig
CIVIL DEPT PROF & PRINCIPAL
(Dr.AFZAL ALI BAIG., Ph.D)

3. COMPETITIVE EXAM-NPTEL PERFORMANCE EVALUATION (FIRST YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER ACADEMIC YEAR (2017-2018)
EVALUATION PROCEDURE: NPTEL

| SEM/YEAR: II SEM/ YEAR/ A SEC DEPARTMENT: CIVIL ENGINEERING | | | PUNCTUALITY | MAINTAINING DECORUM OF THE CLASS ROOM | COMMUNICATION SKILLS | ANSWERING FOR QUESTIONS | MORAL AND ETHICS | TOTAL |
|--|-----------------|-------------------------------|-------------|---|-------------------------|----------------------------|------------------|-----------|
| S.NO | REGISTER NUMBER | NAME OF THE CANDIDATE | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 100 MARKS |
| 1 | 110117103001 | ALI FAHAD S H | 6 | 20 | 20 | 20 | 10 | 76 |
| 2 | 110117103002 | ARUL SELVI A | 12 | 20 | 20 | 20 | 20 | 92 |
| 3 | 110117103003 | ARUN D | 10 | 20 | 15 | 15 | 20 | 80 |
| 4 | 110117103004 | AZARUDEEN I | 18 | 15 | 15 | 10 | 20 | 78 |
| 5 | 110117103005 | DHANISH MOHAMED A | 20 | 6 | 20 | 20 | 10 | 76 |
| 6 | 110117103006 | IJAZ RAHMAN K | 15 | 15 | 20 | 20 | 10 | 80 |
| 7 | 110117103007 | KADER IBHRAHIM N | 12 | 15 | 15 | 20 | 20 | 82 |
| 8 | 110117103008 | KARTHICK P | 19 | 15 | 15 | 20 | 20 | 89 |
| 9 | 110117103009 | MANIKANDAN A | 15 | 16 | 20 | 15 | 20 | 86 |
| 10 | 110117103010 | MD KASIM AFREED N | 15 | 15 | 19 | 20 | 20 | 79 |
| 11 | 110117103011 | MOHAMED AFFRAJ M | 20 | 20 | 16 | 10 | 10 | 76 |
| 12 | 110117103012 | MOHAMED HISAM R | 20 | 15 | 15 | 10 | 9 | 69 |
| 13 | 110117103013 | MOHAMED JAFFRIN N | 20 | 10 | 9 | 15 | 15 | 69 |
| 14 | 110117103014 | MOHAMED MUSRAF E | 20 | 10 | 20 | 10 | 20 | 80 |
| 15 | 110117103015 | MOHAMED NOORUL FAHIM | 15 | 15 | 20 | 10 | 10 | 70 |
| 16 | 110117103016 | MOHAMED SHEIK HAMTHAN S | 20 | 15 | 15 | 10 | 10 | 70 |
| 17 | 110117103017 | MOHAMED UWISE A S | 15 | 15 | 20 | 10 | 10 | 70 |
| 18 | 110117103018 | MOHAMMED FAREEDUDEEN HM | 12 | 20 | 20 | 20 | 20 | 92 |
| 19 | 110117103019 | MOHAMMED HARIS S | 10 | 20 | 15 | 15 | 15 | 75 |
| 20 | 110117103020 | MOHAMMED SHAFEEQ M | 20 | 19 | 15 | 15 | 15 | 79 |
| 21 | 110117103021 | MUHAMMED SAIF SALIK | 15 | 15 | 20 | 20 | 10 | 80 |
| 22 | 110117103022 | MUSRAF AL YASEEN P M | 12 | 15 | 15 | 20 | 10 | 72 |
| 23 | 110117103023 | MUTHU AHAMED JAWAD H L | 15 | 13 | 15 | 20 | 10 | 73 |
| 24 | 110117103024 | NIYAJUDEEN N | 20 | 10 | 20 | 14 | 10 | 74 |
| 25 | 110117103025 | PARVEZ AHAMED A | 20 | 15 | 15 | 12 | 20 | 82 |
| 26 | 110117103026 | RAHMATHULLAH N | 15 | 15 | 18 | 20 | 10 | 78 |
| 27 | 110117103027 | RAHMATHULLAH S | 20 | 19 | 20 | 10 | 10 | 79 |
| 28 | 110117103028 | SALMAN FARISH M | 20 | 19 | 20 | 15 | 15 | 89 |
| 29 | 110117103029 | SEYED AHMED NIYAMATHULLAH M A | 20 | 20 | 18 | 15 | 15 | 88 |
| 30 | 110117103030 | SHEIK MEERAN P | 15 | 15 | 20 | 10 | 15 | 75 |
| 31 | 110117103031 | SIDDIQUE A | 20 | 10 | 15 | 15 | 19 | 79 |

| | | | | | | | | |
|----|--------------|------------------------|----|----|----|----|----|----|
| 32 | 110117103032 | SYED ATHIF MOULANA S H | 20 | 10 | 15 | 15 | 20 | 80 |
| 33 | 110117103033 | UWAIH AHAMED R | 10 | 10 | 15 | 15 | 10 | 60 |
| 34 | 110117103034 | IVASINDHAN K | 12 | 10 | 15 | 15 | 10 | 62 |

FACULTY HANDLING THE SESSION

CO-ORDINATOR

PROFESSOR

PRINCIPAL

PRINCIPAL

3. COMPETITIVE EXAM- NPTEL PERFORMANCE EVALUATION(SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

SOFT SKILL TRAINING PROGRAMME

EVEN SEMESTER ACADEMIC YEAR (2017-2018)

EVALUATION PROCEDURE: NPTEL



| SEM:YEAR:IV SEM:II YEAR:A SEC DEPARTMENT: CIVIL ENGINEERING | | | PUNCTUALITY | MAINTAINING DECORUM OF THE CLASS ROOM | COMMUNICATION SKILLS | ANSWERING FOR QUESTIONS | MORAL AND ETHICS | TOTAL |
|--|-----------------|--------------------------|-------------|--|-------------------------|----------------------------|---------------------|-----------|
| S.NO | REGISTER NUMBER | NAME OF THE CANDIDATE | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 100 MARKS |
| 1 | 110116103001 | ADARSH.S.J | 20 | 20 | 20 | 15 | 15 | 70 |
| 2 | 110116103002 | AHAMED FAZITH.M | 10 | 10 | 15 | 15 | 10 | 60 |
| 3 | 110116103003 | ASHARAF.S | 20 | 20 | 20 | 20 | 10 | 90 |
| 4 | 110116103004 | ASLAM MOHAMED KASIM.A | 15 | 15 | 20 | 20 | 10 | 80 |
| 5 | 110116103005 | DARWIN MOSES.L | 15 | 15 | 10 | 20 | 10 | 70 |
| 6 | 110116103006 | DHANISH.H | 15 | 20 | 20 | 10 | 10 | 75 |
| 7 | 110116103007 | FAYAZ HUSSAIN.M | 5 | 10 | 20 | 20 | 10 | 65 |
| 8 | 110116103008 | HAMEEM FARIS.M | 20 | 15 | 15 | 10 | 15 | 75 |
| 9 | 110116103009 | IBRAHIM RASOOL | 20 | 15 | 15 | 10 | 10 | 70 |
| 10 | 110116103010 | IFTHIKAR.S | 15 | 15 | 20 | 10 | 15 | 75 |
| 11 | 110116103011 | JEMSITH IBRAHIM.H | 20 | 20 | 10 | 20 | 20 | 90 |
| 12 | 110116103012 | MAHADHI WASIF.J | 15 | 15 | 20 | 5 | 5 | 60 |
| 13 | 110116103013 | MOHAMED ABUTHAHIR.I | 20 | 10 | 15 | 20 | 20 | 85 |
| 14 | 110116103014 | MOHAMED ADHIL | 15 | 15 | 20 | 10 | 15 | 75 |
| 15 | 110116103015 | MOHAMED AZMAL.M | 15 | 15 | 10 | 15 | 20 | 75 |
| 16 | 110116103016 | MOHAMED FARWEEZ.N | 15 | 15 | 20 | 10 | 15 | 75 |
| 17 | 110116103017 | MOHAMED FAZIL.J | 10 | 15 | 15 | 10 | 20 | 70 |
| 18 | 110116103018 | MOHAMED HABIB RAHMAN.A | 15 | 10 | 15 | 20 | 10 | 70 |
| 19 | 110116103019 | MOHAMED ISMAIL.A | 20 | 10 | 20 | 10 | 10 | 80 |
| 20 | 110116103020 | MOHAMED JABEER.J | 20 | 10 | 20 | 10 | 15 | 85 |
| 21 | 110116103021 | MOHAMED MAHSOOM MAHADHIR | 15 | 15 | 20 | 10 | 10 | 70 |
| 22 | 110116103022 | MOHAMED MAIDEEN.J | 20 | 20 | 20 | 20 | 10 | 90 |
| 23 | 110116103023 | MOHAMED MUZAMMIL.J | 20 | 10 | 20 | 10 | 20 | 80 |
| 24 | 110116103024 | MOHAMED NUHMAN.S | 20 | 10 | 20 | 20 | 20 | 90 |
| 25 | 110116103025 | MOHAMED THALHA.K.A | 10 | 20 | 20 | 20 | 20 | 90 |
| 26 | 110116103026 | MOHAMMED RIYAZ.A.M | 10 | 20 | 20 | 20 | 20 | 90 |
| 27 | 110116103027 | MOHAMMED SAHID.H | 10 | 20 | 20 | 20 | 20 | 90 |

Faculty handling the session

HOD/Civil

SSTP COORDINATOR

PRINCIPAL

3. COMPETITIVE EXAM- NPTEL PERFORMANCE EVALUATION(SECOND YEAR)



AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
SOFT SKILL TRAINING PROGRAMME
EVEN SEMESTER ACADEMIC YEAR (2017-2018)
EVALUATION PROCEDURE: NPTEL

| SEM I YEAR-IV SEM II YEAR B SEC DEPARTMENT: CIVIL ENGINEERING | | | PUNCTUALITY | MAINTAINING DECORUM OF THE CLASS ROOM | COMMUNICATION SKILLS | ANSWERING FOR QUESTIONS | MORAL AND ETHICS | TOTAL |
|--|-----------------|--------------------------|-------------|---|-------------------------|----------------------------|------------------|-----------|
| S.NO | REGISTER NUMBER | NAME OF THE CANDIDATE | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 20 MARKS | 100 MARKS |
| 1 | 110116103028 | MOHAMED YASIN MALICK.F.A | 15 | 15 | 20 | 20 | 15 | 85 |
| 2 | 110116103029 | MOHAMMED ZAID.U | 15 | 15 | 20 | 20 | 20 | 70 |
| 3 | 110116103030 | PRAVEEN.N | 20 | 20 | 20 | 10 | 20 | 90 |
| 4 | 110116103032 | SHARUKHAN.J | 20 | 10 | 20 | 20 | 20 | 90 |
| 5 | 110116103033 | SWETHA.S | 10 | 20 | 20 | 20 | 20 | 90 |
| 6 | 110116103034 | SYED AHAMED.M.S | 10 | 20 | 15 | 15 | 20 | 80 |
| 7 | 110116103035 | SYED ASARUDEEN.M | 15 | 15 | 15 | 20 | 20 | 85 |
| 8 | 110116103036 | SYED MOHAMED SHAJITH.S | 20 | 10 | 20 | 20 | 20 | 90 |
| 9 | 110116103037 | SYED MUHIBULLAH | 15 | 15 | 20 | 15 | 10 | 75 |
| 10 | 110116103031 | ABDUL RAHMAN.S | 10 | 20 | 15 | 15 | 20 | 80 |
| 11 | 110116103032 | P.M.HASAN MAGDOOM | 20 | 10 | 20 | 20 | 20 | 90 |
| 12 | 110116103033 | R.KARTHICK | 10 | 10 | 15 | 15 | 10 | 60 |
| 13 | 110116103034 | S.LOGESHWARAN | 20 | 15 | 15 | 20 | 10 | 80 |
| 14 | 110116103035 | MOHAMED AHAMEDSHA K | 20 | 15 | 15 | 20 | 10 | 80 |
| 15 | 110116103036 | MOHAMED MUBEEN M | 20 | 20 | 15 | 15 | 10 | 80 |
| 16 | 110116103037 | MUDASSAR LATIEF | 10 | 15 | 15 | 20 | 15 | 75 |
| 17 | 110116103038 | M.RIYAJUL ABBAS | 15 | 15 | 10 | 20 | 15 | 75 |
| 18 | 110116103039 | P.SANKAR | 15 | 10 | 15 | 20 | 20 | 80 |
| 19 | 1101161030310 | M.SANKARRAJ | 10 | 15 | 15 | 10 | 20 | 70 |
| 20 | 1101161030311 | M.S.SYED MOHAMED | 15 | 15 | 15 | 20 | 20 | 85 |
| 21 | 1101161030312 | SHAIK ABDUL AMEERUDEEN | 15 | 15 | 15 | 20 | 20 | 85 |
| 22 | 1101161030313 | V.SUBASH | 20 | 20 | 10 | 20 | 20 | 90 |
| 23 | 1101161030314 | R.SUGUMAR | 15 | 10 | 20 | 15 | 15 | 75 |
| 24 | 1101161030315 | ZAINUDEEN.M | 10 | 20 | 20 | 10 | 20 | 80 |
| 25 | 1101161030316 | MASOOD AHMED | 20 | 10 | 20 | 20 | 20 | 90 |
| 26 | 1101161030301 | SALMAAN KAREEM | 20 | 20 | 10 | 20 | 20 | 90 |

Faculty handling the session

HOD/Civil

SSTP COORDINATOR

PRINCIPAL

3. SOFTSKILLS-SSTP IELTS PERFORMANCE EVALUATION(FIRST YEAR)

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI- 600 055
DEPARTMENT OF CIVIL ENGINEERING
2017-2018 (EVEN SEM)

SSTP-IELTS SCORE 1 YEAR/II SEM

| SL.NO | REG NO | NAME OF STUDENT | IELTS SCORE |
|-------|--------------|-------------------------------|-------------|
| 1 | 110117103001 | ALI FAHAD S.H. | 5 |
| 2 | 110117103002 | ARUL SELVI A | 12 |
| 3 | 110117103003 | ARUN D | 10 |
| 4 | 110117103004 | AZARUDEEN I | 15 |
| 5 | 110117103005 | DHANISH MOHAMED A | 0 |
| 6 | 110117103006 | HAZ RAHMAN.K | 11 |
| 7 | 110117103007 | KADER IBHRAHIM N | 10 |
| 8 | 110117103008 | KARTHICK P | 9 |
| 9 | 110117103009 | MANI KANDAN A | 20 |
| 10 | 110117103010 | MOHAMED KASIM AFREED N | 24 |
| 11 | 110117103011 | MOHAMED AFFRAJ M | 6 |
| 12 | 110117103012 | MOHAMED HISAM R | 4 |
| 13 | 110117103013 | MOHAMED JAFFRIN N | 3 |
| 14 | 110117103014 | MOHAMED MUSRAF E | 11 |
| 15 | 110117103015 | MOHAMED NOORUL FAHIM | 13 |
| 16 | 110117103016 | MOHAMED SHEIK HAMTHAN S | 23 |
| 17 | 110117103017 | MOHAMED UVISE A S | 9 |
| 18 | 110117103018 | MOHAMED FAREEDUDEEN H M | 14 |
| 19 | 110117103019 | MOHAMMED HARIS.S | 23 |
| 20 | 110117103020 | MOHAMED SHAFEEQ M | 10 |
| 21 | 110117103021 | MUHAMMED SAIF SALIK | 6 |
| 22 | 110117103022 | MUSRAF AL YASSEN P M | 27 |
| 23 | 110117103023 | MUTHU AHAMED JAWAD H L | 22 |
| 24 | 110117103024 | NIYAJUDEEN N | 8 |
| 25 | 110117103025 | PARVEZ AHAMED A | 21 |
| 26 | 110117103026 | RAHAMATHULLAH N | 11 |
| 27 | 110117103027 | RAHAMATHULLAH S | 7 |
| 28 | 110117103028 | SALMAN FARISH M | 22 |
| 29 | 110117103029 | SEYED AHMED NIYAMATHULLAH M A | 23 |
| 30 | 110117103030 | SHEIK MEERAN P | 31 |
| 31 | 110117103031 | SIDDIQUE A | 15 |
| 32 | 110117103032 | SYED ATHIF MOULANA S H | 15 |
| 33 | 110117103033 | UWAIS AHAMED R | 24 |
| 34 | 110117103034 | VASIM KHAN K | 4 |

SSTP
STAFF

SSTP
COORDINATOR

HOD/CIVIL

PRINCIPAL

3. SOFTSKILLS-SSTP IELTS PERFORMANCE EVALUATION(SECOND YEAR)

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI- 600 055
DEPARTMENT OF CIVIL ENGINEERING
2017-2018 (EVEN SEM)

SSTP-IELTS SCORE II YEAR/IV SEM A SECTION

| SL.NO | REG NO | NAME OF STUDENT | IELTS SCORE |
|-------|--------------|---------------------------|-------------|
| 1 | 110116103001 | ADARSH.S.J | 26 |
| 2 | 110116103002 | AHAMED FAZITH.M | 27 |
| 3 | 110116103003 | ASHARAF.S | 29 |
| 4 | 110116103004 | ASLAM MOHAMED KASIM.A | 30 |
| 5 | 110116103005 | DARWIN MOSES.L | 24 |
| 6 | 110116103006 | DHANISH.H | 22 |
| 7 | 110116103007 | FAYAZ HUSSAIN.M | 25 |
| 8 | 110116103008 | HAMEEM FARIS.M | 26 |
| 9 | 110116103009 | IBRAHIM RASOOL | 22 |
| 10 | 110116103010 | IFTHIKAR.S | 19 |
| 11 | 110116103011 | JEMISITH IBRAHIM.H | 21 |
| 12 | 110116103012 | MAHADHI WASIF.J | 22 |
| 13 | 110116103013 | MOHAMED ABUTHAHIR.I | 21 |
| 14 | 110116103014 | MOHAMED ADHIL | 19 |
| 15 | 110116103015 | MOHAMED AZMAL.M | 22 |
| 16 | 110116103016 | MOHAMED FARWEEZ.N | 21 |
| 17 | 110116103017 | MOHAMED FAZIL.J | 23 |
| 18 | 110116103018 | MOHAMED HABIB RAHMAN.A | 24 |
| 19 | 110116103019 | MOHAMED ISMAIL.A | 22 |
| 20 | 110116103020 | MOHAMED JABEER.J | 19 |
| 21 | 110116103021 | MOHAMEDE MAHSOOM MAHADHIR | 17 |
| 22 | 110116103022 | MOHAMED MAIDEEN.J | 25 |
| 23 | 110116103023 | MOHAMED MUZAMMIL.J | 26 |
| 24 | 110116103024 | MOHAMED NUHMAN.S | 27 |
| 25 | 110116103025 | MOHAMED THALHA.K.A | 29 |
| 26 | 110116103026 | MOHAMMED RIYAZ.A.M | 31 |
| 27 | 110116103027 | MOHAMMED SAHID.H | 32 |

SSTP
STAFF
For
11/5/18

SSTP
CO-ORDINATOR
11/5/18

3.SOFTSKILLS-SSTP IELTS PERFORMANCE EVALUATION(SECOND YEAR)

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI- 600 055
DEPARTMENT OF CIVIL ENGINEERING
2017-2018 (EVEN SEM)

SSTP-IELTS SCORE II YEAR/IV SEM B SECTION



| SL.NO | REG NO | NAME OF STUDENT | IELTS SCORE |
|-------|--------------|--------------------------|-------------|
| 1 | 110116103028 | MOHAMED YASIN MALICK F.A | 0 |
| 2 | 110116103029 | MOHAMMED ZAID.U | 18 |
| 3 | 110116103030 | PRAVEEN.N | 0 |
| 4 | 110116103032 | SHARUKHAN.J | 24 |
| 5 | 110116103033 | SWETHA.S | 18 |
| 6 | 110116103034 | SYED AHAMED.M.S | 27 |
| 7 | 110116103035 | SYED ASARUDEEN.M | 16 |
| 8 | 110116103036 | SYED MOHAMED SHAJITH.S | 14 |
| 9 | 110116103037 | SYED MUHIBULLAH | 18 |
| 10 | 110116103301 | ABDUL RAHMAN.S | 9 |
| 11 | 110116103302 | P.M.HASAN MAGDOOM | 7 |
| 12 | 110116103303 | R.KARTHICK | 17 |
| 13 | 110116103304 | S.LOGESHWARAN | 31 |
| 14 | 110116103305 | MOHAMED AHAMEDSHA K | 11 |
| 15 | 110116103306 | MOHAMED MUBEEN M | 35 |
| 16 | 110116103307 | Mudassar Latief | 0 |
| 17 | 110116103308 | M.RIJAJUL ABBAS | 4 |
| 18 | 110116103309 | P.SANKAR | 25 |
| 19 | 110116103310 | M.SANKARRAJ | 22 |
| 20 | 110116103311 | M.S.SYED MOHAMED | 0 |
| 21 | 110116103312 | SHAIK ABDUL AMEERUDEEN | 27 |
| 22 | 110116103313 | V.SUBASH | 21 |
| 23 | 110116103314 | R.SUGUMAR | 9 |
| 24 | 110116103315 | ZAINUDEEN.M | 25 |
| 25 | 110116103316 | MASOOD AHMED | 11 |
| 26 | 110116103501 | SALMAAN KAREEM | 0 |

B.T.Sat
SSTP
STAFF
19/3/18

HOD/CIVIL
COORDINATOR
19/3/18

HOD/CIVIL
PRINCIPAL
22/3/18

3. SOFT SKILLS-SSTP PERFORMANCE EVALUATION(FIRST YEAR)

| <div style="display: flex; justify-content: space-between; align-items: center;">  <div style="text-align: center;"> AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING Centre for Soft Skill Training Programme EVALUATION of SSTP Sessions - APRIL/MAY 2018 DEPARTMENT: civil engineering YEAR/SEM : I / II </div>  </div> | | | | | | | | | | | |
|---|-----------------|-------------------------------|-----------|-----------|---------------|------------|----------------|---------------------------|----------|-------------------|---------|
| S.No. | Register Number | Name of the Candidate | SEMINAR | IELTS | NPTEL PHASE-I | TOTAL MARK | PERCENTAGE (A) | ATTENDANCE PERCENTAGE (B) | RANK | GRADE (100 Marks) | (A+B)/2 |
| | | | 100 MARKS | 100 MARKS | 100 MARKS | 300 MARKS | TOTAL / 300 | ALL Sessions | | | |
| 1 | 110117103001 | ALI FAHAD S H | 75 | 38 | 76 | 189 | 63 | 70 | GOLD | 67 | |
| 2 | 110117103002 | ARUL SELVA | 90 | 30 | 92 | 212 | 71 | 50 | PLATINUM | 80 | |
| 3 | 110117103003 | ARUN D | 85 | 25 | 80 | 190 | 63 | 100 | PLATINUM | 82 | |
| 4 | 110117103004 | AZARUDEEN I | 80 | 38 | 78 | 196 | 65 | 60 | GOLD | 63 | |
| 5 | 110117103005 | DHANISH MOHAMED A | 79 | 50 | 76 | 205 | 68 | 60 | GOLD | 64 | |
| 6 | 110117103006 | IJAZ RAHMAN K | 85 | 28 | 80 | 193 | 64 | 80 | GOLD | 72 | |
| 7 | 110117103007 | KADER IBRAHIM N | 80 | 25 | 82 | 187 | 62 | 80 | GOLD | 71 | |
| 8 | 110117103008 | KARTHIK P | 90 | 48 | 89 | 227 | 76 | 90 | PLATINUM | 83 | |
| 9 | 110117103009 | MANIKANDAN A | 86 | 50 | 84 | 220 | 73 | 90 | PLATINUM | 82 | |
| 10 | 110117103010 | MD KASIM AFREED N | 80 | 60 | 79 | 219 | 73 | 70 | GOLD | 72 | |
| 11 | 110117103011 | MOHAMED AFFRAJ M | 79 | 40 | 76 | 195 | 65 | 50 | SILVER | 58 | |
| 12 | 110117103012 | MOHAMED HISAM R | 70 | 35 | 69 | 174 | 58 | 90 | GOLD | 74 | |
| 13 | 110117103013 | MOHAMED JAFFRIN N | 60 | 33 | 69 | 162 | 54 | 60 | SILVER | 57 | |
| 14 | 110117103014 | MOHAMED MUSRAF E | 85 | 28 | 80 | 193 | 64 | 80 | GOLD | 72 | |
| 15 | 110117103015 | MOHAMED NOORUL FAHIM | 76 | 33 | 70 | 179 | 60 | 90 | PLATINUM | 75 | |
| 16 | 110117103016 | MOHAMED SHEIK HAMTHAN S | 74 | 58 | 72 | 204 | 68 | 80 | GOLD | 74 | |
| 17 | 110117103017 | MOHAMED UVISE A S | 69 | 48 | 70 | 187 | 62 | 70 | GOLD | 66 | |
| 18 | 110117103018 | MOHAMMED FAREEDUDEEN HM | 90 | 35 | 92 | 217 | 72 | 60 | GOLD | 66 | |
| 19 | 110117103019 | MOHAMMED HARIS S | 78 | 58 | 75 | 211 | 70 | 100 | PLATINUM | 85 | |
| 20 | 110117103020 | MOHAMMED SHAFEEQ M | 80 | 25 | 79 | 184 | 61 | 70 | GOLD | 66 | |
| 21 | 110117103021 | MUHAMMED SAIF SALIK | 82 | 40 | 80 | 202 | 67 | 60 | GOLD | 64 | |
| 22 | 110117103022 | MUSRAF AL YASEEN P M | 74 | 68 | 72 | 214 | 71 | 70 | GOLD | 71 | |
| 23 | 110117103023 | MUTHU AHAMED JAWAD H L | 75 | 55 | 73 | 203 | 68 | 90 | PLATINUM | 79 | |
| 24 | 110117103024 | NIYAJUDEEN N | 79 | 45 | 74 | 198 | 66 | 80 | GOLD | 73 | |
| 25 | 110117103025 | PARVEZ AHAMED A | 86 | 53 | 82 | 221 | 74 | 100 | PLATINUM | 87 | |
| 26 | 110117103026 | RAHMATHULLAH N | 80 | 28 | 78 | 186 | 62 | 80 | GOLD | 71 | |
| 27 | 110117103027 | RAHMATHULLAH S | 82 | 43 | 79 | 204 | 68 | 90 | PLATINUM | 79 | |
| 28 | 110117103028 | SALMAN FARISH M | 90 | 55 | 89 | 234 | 78 | 90 | PLATINUM | 84 | |
| 29 | 110117103029 | SEYED AHMED NIYAMATHULLAH M A | 85 | 58 | 82 | 225 | 75 | 90 | PLATINUM | 83 | |
| 30 | 110117103030 | SHEIK MEERAN P | 80 | 78 | 75 | 233 | 78 | 70 | GOLD | 74 | |
| 31 | 110117103031 | SIDDIQUE A | 85 | 38 | 79 | 202 | 67 | 90 | PLATINUM | 79 | |
| 32 | 110117103032 | SYED ATHIF MOULANA S H | 75 | 40 | 68 | 183 | 61 | 90 | PLATINUM | 76 | |
| 33 | 110117103033 | UWAIH AHAMED R | 95 | 60 | 60 | 215 | 72 | 100 | PLATINUM | 86 | |
| 34 | 110117103034 | VASIMKHAN K | 79 | 35 | 62 | 176 | 59 | 80 | PLATINUM | 69 | |

GRADE DETAILS:

DIAMOND = 90 to 100

PLATINUM = 75 to 89

GOLD = 61 to 74

SILVER = 50 to 60

BRONZE = 0 to 49

SSTP MEMBER

HOD

SSTP COORDINATOR

PRINCIPAL

3. SOFT SKILLS-SSTP PERFORMANCE EVALUATION FOR SECOND YEAR(Page 1)



ALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
Centre for Soft Skill Training Programme
EVALUATION of SSTP Sessions - APRIL/MAY 2018
DEPARTMENT: CIVIL ENGG YEAR/SEM : II / IV

| S.No. | Register Number | Name of the Candidate | SEMINAR | IELTS | NPTEL PHASE-I | TOTAL MARK | PERCENTAGE (A) | ATTENDANCE PERCENTAGE (B) | RANK | GRADE (100 Marks) |
|-------|-----------------|-----------------------------|-----------|-----------|------------------|------------|-------------------|------------------------------|----------|----------------------|
| | | | 100 MARKS | 100 MARKS | 100 MARKS | 300 MARKS | TOTAL / 300 | ALL Sessions | | (A+B)/2 |
| 1 | 110116103001 | ADARSH.S.J | 65 | 65 | 70 | 200 | 67 | 80 | GOLD | 73 |
| 2 | 110116103002 | AHAMED FAZITH.M | 75 | 68 | 60 | 203 | 68 | 53 | SILVER | 60 |
| 3 | 110116103003 | ASHARAF.S | 80 | 73 | 90 | 243 | 81 | 60 | GOLD | 71 |
| 4 | 110116103004 | ASLAM MOHAMED KASIM.A | 70 | 75 | 80 | 225 | 75 | 73 | GOLD | 74 |
| 5 | 110116103005 | DARWIN MOSES.L | 75 | 60 | 70 | 205 | 68 | 40 | SILVER | 54 |
| 6 | 110116103006 | DHANISH.H | 65 | 55 | 75 | 195 | 65 | 53 | SILVER | 59 |
| 7 | 110116103007 | FAYAZ HUSSAIN.M | 75 | 63 | 65 | 203 | 68 | 53 | SILVER | 60 |
| 8 | 110116103008 | HAMEEM FARIS.M | 79 | 65 | 75 | 219 | 73 | 60 | GOLD | 67 |
| 9 | 110116103009 | IBRAHIM RASOOL | 80 | 55 | 70 | 205 | 68 | 67 | GOLD | 68 |
| 10 | 110116103010 | IFTIKAR.S | 78 | 48 | 75 | 201 | 67 | 67 | GOLD | 67 |
| 11 | 110116103011 | JEMSITH IBRAHIM.H | 86 | 53 | 90 | 229 | 76 | 80 | PLATINUM | 78 |
| 12 | 110116103012 | MAHADHI WASIF.J | 80 | 55 | 60 | 195 | 65 | 67 | GOLD | 66 |
| 13 | 110116103013 | MOHAMED ABUTHAHIR.I | 89 | 53 | 85 | 227 | 76 | 67 | GOLD | 71 |
| 14 | 110116103014 | MOHAMED ADHIL | 74 | 48 | 75 | 197 | 66 | 67 | GOLD | 66 |
| 15 | 110116103015 | MOHAMED AZMAL.M | 73 | 55 | 75 | 203 | 68 | 73 | GOLD | 70 |
| 16 | 110116103016 | MOHAMED FARWEEZ.N | 70 | 53 | 75 | 198 | 66 | 93 | PLATINUM | 80 |
| 17 | 110116103017 | MOHAMED FAZIL.J | 76 | 58 | 70 | 204 | 68 | 60 | GOLD | 64 |
| 18 | 110116103018 | MOHAMED HABIB RAHMAN.A | 70 | 60 | 70 | 200 | 67 | 73 | GOLD | 70 |
| 19 | 110116103019 | MOHAMED ISMAIL.A | 76 | 55 | 80 | 211 | 70 | 73 | GOLD | 72 |
| 20 | 110116103020 | MOHAMED JABEER.J | 70 | 48 | 85 | 203 | 68 | 60 | GOLD | 64 |
| 21 | 110116103021 | MOHAMED MAHMOOD MAHADHIR | 65 | 43 | 70 | 178 | 59 | 80 | GOLD | 70 |
| 22 | 110116103022 | MOHAMED MAIDEEN.J | 89 | 63 | 90 | 242 | 81 | 93 | PLATINUM | 87 |
| 23 | 110116103023 | MOHAMED MUZAMMIL.J | 80 | 65 | 80 | 225 | 75 | 73 | GOLD | 74 |
| 24 | 110116103024 | MOHAMED NUHMAN.S | 90 | 68 | 90 | 248 | 83 | 87 | PLATINUM | 85 |
| 25 | 110116103025 | MOHAMED THALHA.K.A | 85 | 73 | 90 | 248 | 83 | 73 | PLATINUM | 78 |
| 26 | 110116103026 | MOHAMMED RIYAZ.A.M | 85 | 78 | 90 | 253 | 84 | 53 | GOLD | 69 |
| 27 | 110116103027 | MOHAMMED SAHID.H | 90 | 80 | 90 | 260 | 87 | 87 | PLATINUM | 87 |
| 28 | 110116103028 | MOHAMED YASIN MALICK.F.A | 80 | 50 | 85 | 215 | 72 | 60 | GOLD | 66 |
| 29 | 110116103029 | MOHAMMED ZAID.U | 60 | 45 | 70 | 175 | 58 | 100 | PLATINUM | 79 |
| 30 | 110116103030 | PRAVEEN.N | 90 | 50 | 90 | 230 | 77 | 53 | GOLD | 65 |
| 31 | 110116103032 | SHARUKHAN.J | 80 | 45 | 90 | 215 | 72 | 93 | PLATINUM | 82 |
| 32 | 110116103033 | SWETHA.S | 95 | 68 | 90 | 253 | 84 | 100 | DIAMOND | 92 |
| 33 | 110116103034 | SYED AHAMED.M.S | 85 | 40 | 80 | 205 | 68 | 80 | GOLD | 74 |
| 34 | 110116103035 | SYED ASARUDEEN.M | 80 | 35 | 85 | 200 | 67 | 53 | SILVER | 60 |
| 35 | 110116103036 | SYED MOHAMED SHAJITH.S | 90 | 45 | 90 | 225 | 75 | 60 | GOLD | 68 |
| 36 | 110116103037 | SYED MUHIBULLAH | 95 | 23 | 75 | 193 | 64 | 73 | GOLD | 69 |

3. SOFT SKILLS-SSTP PERFORMANCE EVALUATION FOR SECOND YEAR(Page 2)

| | | | | | | | | | | |
|----|--------------|-----------------------|----|----|----|-----|----|----|----------|----|
| 37 | 110116103301 | ABDUL RAHMAN.S | 80 | 18 | 80 | 178 | 59 | 93 | PLATINUM | 76 |
| 38 | 110116103302 | P.MUHASAN MAGDOOM | 80 | 43 | 90 | 213 | 71 | 73 | GOLD | 72 |
| 39 | 110116103303 | R.KARTHICK | 90 | 78 | 60 | 228 | 76 | 93 | PLATINUM | 85 |
| 40 | 110116103304 | S.LOGESHWARAN | 60 | 28 | 80 | 168 | 56 | 53 | SILVER | 55 |
| 41 | 110116103305 | MOHAMED AHAMEDSHAK | 80 | 88 | 80 | 248 | 83 | 87 | PLATINUM | 85 |
| 42 | 110116103306 | M.MOHAMED MUBEEN | 70 | 40 | 80 | 190 | 63 | 60 | GOLD | 62 |
| 43 | 110116103307 | MUDASSAR LATIEF | 95 | 10 | 75 | 180 | 60 | 60 | SILVER | 60 |
| 44 | 110116103308 | M.RIYAJUL ABBAS | 90 | 63 | 75 | 228 | 76 | 80 | PLATINUM | 78 |
| 45 | 110116103309 | P.SANKAR | 80 | 55 | 80 | 215 | 72 | 80 | PLATINUM | 76 |
| 46 | 110116103310 | M.SANKARRAJ | 85 | 45 | 70 | 200 | 67 | 80 | GOLD | 73 |
| 47 | 110116103311 | M.S.SEYED MOHAMED | 60 | 68 | 85 | 213 | 71 | 47 | SILVER | 59 |
| 48 | 110116103312 | SHAIK ABDUL AMERUDEEN | 75 | 53 | 85 | 213 | 71 | 47 | SILVER | 59 |
| 49 | 110116103313 | V.SUBASHI | 85 | 23 | 90 | 198 | 66 | 80 | GOLD | 73 |
| 50 | 110116103314 | R.SUGUMAR | 85 | 63 | 75 | 223 | 74 | 60 | GOLD | 67 |
| 51 | 110116103315 | ZAINUDEEN.M | 70 | 28 | 80 | 178 | 59 | 67 | GOLD | 63 |
| 52 | 110116103501 | SALMAAN KAREEM | 95 | 60 | 90 | 245 | 82 | 67 | GOLD | 74 |

GRADE DETAILS :

DIAMOND = 90 to 100

PLATINUM = 75 to 89

GOLD = 61 to 74

SILVER = 50 to 60

BRONZE = 0 to 49

[Signature]
SSTP MEMBER

[Signature]
HOD
6/4/18
(K. Jayaganesan)

[Signature]
SSTP COORDINATOR
6/4/2018

[Signature]
PRINCIPAL
6/6/18

3. SOFT SKILLS-SSTP CERTIFICATE



CIRCULAR

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

ORGANIZATION NAME:

M/s. FLY UNIVERSE AVIATION

CONDUCTING SEMINAR ON AVIATION

DATE & TIME:

06/03/2018 at 11:30 AM to 12.30 AM

Venue: Basic Engineering Block - Placement Department

They are conducting brief seminar on Aviation for BE – Final Year Students and giving guidelines and opportunities in Aviation for the placement.

Eligibility Criteria:

Final Year - BE / B.Tech – ECE / EEE / CSE / IT / MECH & CIVIL

R. Ravikiran
Head – CPD Cell

Principal
Principal
AALIM MUHAMMED SALEGH
COLLEGE OF ENGINEERING
AVADI - IAF, MUTHAPUDUPET
CHENNAI - 600 055

CIRCULAR

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

**AWARENESS SESSION ON THE OPPORTUNITIES AVAILABLE FOR
ENGINEERS IN THE ARMED FORCES**

**SEMINAR TITLE: CAREER IN INDIAN ARMED FORCES BY
DEFENCE ACADEMY**

**VENUE: SEMINAR HALL PLACEMENT DEPARTMENT
DATE : 12/08/16**

Eligible Branches:

B.E/B.TECH – MECH/CIVIL/IT/ EEE /ECE /CSE & MCA

Seminar Timing : 11:30am to 12:30pm for FINAL YEAR students

02:00pm to 3:00 pm for PRE FINAL YEAR students

02-30 1003-30

A. Ravi Kumar

Head - CPD Cell

Head-Career Planning & Development Cell

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

HOD, S to Deputy Placement Coordinators and 2 staff members from each dept to ensure discipline among students.

**MUHAMMED SALEGH
COLLEGE OF ENGINEERING
AVADI - IAF. MUTHAPUDUPET
CHENNAI 600 055**

Principal

PRINCIPAL

CAREER COUNSELLING FOR COMPETITIVE EXAMS-GATE COACHING TO THE STUDENTS BY Dr.Anjan Kumar Sahu,Assistant Professor,Department of Mechanical Engineering,Aalim Muhammed Salegh College of Engineering.



GATE-2001**GRADUATE APTITUDE TEST IN ENGINEERING 2001****ORIGINAL SCORE CARD****SCORE CARD NO.**

052544

NAME

ANJAN KUMAR SAHU

CATEGORY*

General

SCORE VALID UP TO

March 31, 2003

REGISTRATION NO.

ME/556680

EXAMINATION PAPER**PERCENTILE SCORE**

90.10

Mechanical Engineering

NINETY POINT ONE ZERO

Number of Candidates Appeared: 9749**Number Qualified:** 3508**All India Rank:** 0896**THE CANDIDATE IS DECLARED QUALIFIED IN GATE-2001 HELD ON FEBRUARY 11, 2001****The authenticity of this score may be checked with the Organising Chairman, GATE-2001****Indian Institute of Technology Kanpur, Kanpur-208016.***** NOT TO BE USED AS A PROOF OF CATEGORY****Date: March 31, 2001****See reverse for information on percentile score, and validity.****ORGANISING CHAIRMAN, GATE-2001****On behalf of the Department of Education****Ministry of Human Resources Development, Government of India****NOTE: Admit Card need not be produced together with the Score Card at the time of admission.**

WRITE IN BLACK INK IN CAPITAL LETTERS.

NAME:

ANJAN KUMAR SAHU

C/o - SHYAMA SUNDER SAHU

AT - MUNDIDEULI

P.O - KAMAKHYA NAGAR

DIST - DHENKANAL, ORISSA

PIN CODE: 759018

REMEDIAL COACHING CLASS SCHEDULE AND ATTENDANCE

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

HOSTEL CLASS SCHEDULE FOR I YEAR B.E/ B.Tech (2017- 2018)(7.00 to 8.30 p.m) W.E.F (06.10.2017)

| DAY | DEPARTMENT | CIVIL & CSE | EEE, ECE & IT | MECH A | MECH B |
|-----------|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| | STRENGTH | 41 | 36 | 37 | 39 |
| MONDAY | VENUE ECE BLOCK | II FLOOR (S201) | II FLOOR (S202) | III FLOOR (T301) | III FLOOR (T302) |
| | SUBJECT NAME | ENGINEERING GRAPHICS | ENGINEERING GRAPHICS | ENG / PHY (1,3) (2,4) | PHY / ENG (1,3) (2,4) |
| TUESDAY | FACULTY NAME | Mr. SYED ZUBAIR | Mr.JANAKIRAMAN | Dr.G.IMMANUEL / Dr.K.SURESH KUMAR | Dr.K.SURESH KUMAR / Dr.G.IMMANUEL |
| | SUBJECT NAME | PHY / ENG (1,3) (2,4) | ENG / PHY (1,3) (2,4) | ENGINEERING GRAPHICS | ENGINEERING GRAPHICS |
| WEDNESDAY | FACULTY NAME | Dr.K.SURESH KUMAR / Dr.G.IMMANUEL | Dr.G.IMMANUEL / Dr.K.SURESH KUMAR | Dr.MOHD.F.SHABIR | Mr. MUNIRAJ CHANDRA |
| | SUBJECT NAME | PYTHON | PYTHON | PYTHON | PYTHON |
| THURSDAY | FACULTY NAME | Dr. C.M. VELU | Mr.A.SARAVANAN | Mr.R.SHANKAR | Mr.BALAJI VIJAYAN |
| | SUBJECT NAME | CHEMISTRY | CHEMISTRY | CHEMISTRY | CHEMISTRY |
| FRIDAY | FACULTY NAME | Mr. MOHAMED IBRAHIM | Mr. SHAGUL HAMEED | Mr.LSALIM MEERAN | Mr.M.J.RIAZ AHAMED |
| | SUBJECT NAME | MATHS | MATHS | MATHS | MATHS |
| | FACULTY NAME | Mr.J.MOHAMED ABITHAYAR | Mr.S.RAMALINGAM | Mr.V.BALAKRISHNAN | Mr.R.SURESH |

Signature

I YEAR COORDINATOR

Signature
PRINCIPAL

AALIM MUHAMMED SALEGH
COLLEGE OF ENGINEERING
WADI - IAF, MUTHAPUDUPET
CHENNAI 600 055

REMEDIAL COACHING –EVENING CLASS TIME TABLE

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

DEPARTMENT OF CIVIL ENGINEERING

DAILY EVENING COACHIN CLASS SCHEDULE

TIMING : 04.00 P.M TO 05.00 P.M

Date: 24/07/2017

| DAY | II YEAR | III YEAR | IV YEAR |
|-----------|--|--|---|
| MONDAY | MECHANICS OF SOLIDS Mr.P.ELANGO VAN/ Mr.SIKKANDHAR | CONSTRUCTION TECHNIQUES AND EQUIPMENT PRACTICE/ HIGHWAY ENGINEERING Mr.P.VIVEK/Mr.NAZEER AHAMED Mr.C.MAKENDRAN/ Mr.K.SIVAPRASAD | STRUCTURAL DYNAMICS & EARTH QUAKE ENGINEERING Ms.V.KALPANA |
| TEUSDAY | TRANSFORMS AND PARTIAL DIFFERENTIAL EQUATIONS Mr.BALAKRISHNAN | DESIGN OF REINFORCED CONCRETE ELEMENTS Mr.D.PRAKASH | WATER RESOURCES AND IRRIGATION ENGINEERING Mrs.B.RAJALAKSHMI |
| WEDNESDAY | MECHANICS OF FLUIDS Mr.S.SHAJAHAN/ Mr.ABDUL JABBAR | FOUNDATION ENGINEERING Mr.P.ELANGO VAN | PAVEMENT ENGINEERING/ MUNICIPAL SOLID WASTE MANAGEMENT Mr.C.MAKENDRAN/ Mr.M.ABDUL JABBAR |
| THURSDAY | SURVEYING- I Mr.K.SIVAPRASAD/ Mr.P.VIVEK | ENVIRONMENTAL ENGINEERING-I Mr.S.SHAJAHAN | ESTIMATION QUANTITY SURVEYING Mr.NAZEER AHAMED |
| FRIDAY | ENGINEERING GEOLOGY/ENVIRONMENTAL SCIENCE Mr.K.JAYAGANESH/Mr.SAGHUL HAMEED | STRUCTURAL ANALYSIS- I Mrs.S.SARANYA | PRESSTRESED CONCRETE STRUCTURES Mr.SIKKANDHAR |

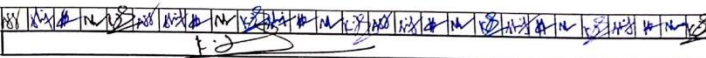

[Signature]
TIME TABLE CO-ORDINATOR

[Signature]
HOD/CIVIL ENGG

[Signature]
PRINCIPAL

REMEDIAL COACHING-ATTENDANCE REPORT

| | | | AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING NIZARA EDUCATIONAL CAMPUS, AVADHIAF CHENNAI-600 655 SPECIAL COACHING CLASS II YEAR A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--------------|-------------------------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|
| SLNO | REG_NO | NAME OF THE STUDENT | II / D | 15/7 | 16/7 | 17/7 | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | 9/8 | 10/8 | 11/8 | 12/8 | 13/8 | 14/8 |
| 1 | 110115103002 | ABDUL HAQ A | H | F | A | A | / | / | A | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 2 | 110115103003 | ABDUL KATHER YASEEN J | H | A | A | A | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 3 | 110115103006 | AHAMED T | H | A | A | A | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 4 | 110115103008 | AHMED HARIS M.N | D | P | / | / | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 5 | 110115103009 | AJIT KUMAR R | D | P | / | / | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 6 | 110115103011 | ARUL PANDIK | D | P | / | / | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 7 | 110115103017 | BARANTHARAN R | H | P | A | A | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 8 | 110115103020 | GOKUL NATH A | D | A | / | / | / | / | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 9 | 110115103021 | JEGAN K | H | P | A | A | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 10 | 110115103023 | MADHARSHAA | H | P | A | A | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 11 | 110115103025 | MOHAMED ASHIK N | H | A | A | A | / | / | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 12 | 110115103032 | MOHAMED SHAHUL HAMEED A | H | P | A | A | / | / | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 13 | 110115103033 | MOHAMED ADIL | D | P | / | / | / | / | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |



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| STAFF SIGNATURE |  |
| HOD/CIVIL ENGINEERING |  |

Principal



REMEDIAL COACHING-ATTENDANCE REPORT

| | | | AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING KARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI 055 SPECIAL COACHING CLASS II YEAR B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--------------|---------------------------|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|---|---|---|---|--|--|
| S.NO | REG_NO | NAME OF THE STUDENT | H/D | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | 9/8 | 10/8 | 11/8 | 12/8 | 13/8 | 14/8 | 15/8 | 16/8 | 17/8 | 18/8 | 19/8 | 20/8 | 21/8 | 22/8 | 23/8 | 24/8 | 25/8 | 26/8 | | | | | | | |
| 1 | 110115103038 | MUHAMMED ZAIN | D | A | a | a | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 2 | 110115103039 | NADHEEM BASHA M | H | A | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 3 | 110115103043 | SALMAN KHAN N | D | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 4 | 110115103046 | SHEIK MOHAMMED HAARIS S | D | P | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 5 | 110115103047 | SIKKANDAR T S | D | A | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 6 | 110115103052 | UMARFARUK M | H | P | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 7 | 110115103053 | VIGNESH D | D | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | |
| 8 | 110115103054 | VIGNESH KUMAR S | H | A | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 9 | 110115103056 | WASIM AHMED K S | D | A | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 10 | 110115103301 | ARUL PANDIAN R | D | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 11 | 110115103302 | FERROS KHAN M | D | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 12 | 110115103303 | KUMARAVEL B | D | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 13 | 110115103304 | MOHAMED HUSAIN H | H | P | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 14 | 110115103305 | MOHAMED SALMAN P A | H | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 15 | 110115103306 | MOHAMED THABISH HUSSAIN J | H | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 16 | 110115103307 | PARTHIBAN N | D | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 17 | 110115103308 | SYED MASOOD MUTHI K K | H | A | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 18 | 110115103701 | MOHAMED ASFAQ A | H | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |
| 19 | 110115103702 | SYED AHMED R | D | P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | |

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| STAFF SIGNATURE |  |
| HOD/CIVIL ENGINEERING |  |

Principal



REMEDIAL COACHING-ATTENDANCE REPORT

| AALIM MUHAMMAD SALEGIH COLLEGE OF ENGINEERING NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI-600 055 SPECIAL COACHING CLASS III YEAR A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|-------------------------|----|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|---|---|
| SLNO | REG_NO | NAME OF THE STUDENT | HD | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 1/2 | 2/2 | 3/2 | 4/2 | 5/2 | 6/2 | 7/2 | 8/2 | 9/2 | 10/2 | 11/2 | 12/2 | 13/2 | 14/2 | 15/2 | 16/2 | | |
| 1 | 110114103002 | ABDULLAH S.N.L | H | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 2 | 110114103009 | AJITH KUMAR.S | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 3 | 110114103012 | ASIF BASHA H | H | / | / | / | / | a | a | / | a | / | a | / | a | / | / | / | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | |
| 4 | 110114103015 | GEETHA PRIYAN.P. | D | / | a | / | / | / | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 5 | 110114103017 | IMTHIAZ AHAMED N | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | |
| 6 | 110114103019 | KASIM HISBULLAH M S | H | / | / | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 7 | 110114103022 | MAHUTHUM NADHEEM D | D | / | / | / | / | a | a | / | / | / | / | / | / | / | / | / | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | |
| 8 | 110114103023 | MATHIVANAN S | D | / | a | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 9 | 110114103024 | MOHAMED ASLAM S | H | / | / | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 10 | 110114103025 | MOHAMED FAIZAN P | H | / | / | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 11 | 110114103026 | MOHAMED ISMAIL S M | D | / | / | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 12 | 110114103028 | MOHAMED SAFEEN S | H | / | a | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 13 | 110114103029 | MOHAMED SAMSHUL HUTHA M | H | / | / | / | / | a | / | a | / | / | / | / | / | / | / | / | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / |
| 14 | 110114103033 | MOHAMMED MAJMOUD K | H | / | a | / | / | a | / | a | / | a | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 15 | 110114103034 | MUHAMMAD BAHRUDDIN B | D | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | a | / | a | / | / | / | / | / | / | / | / | / | / | / | / |

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| STAFF SIGNATURE | <i>[Signature]</i> |
| HOD,CIVIL ENGINEERING | <i>[Signature]</i> |

Principal

[Signature]

REMEDIAL COACHING-ATTENDANCE REPORT

| | | | AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI- 600 055 SPECIAL COACHING CLASS III YEAR B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------------|--------------------------|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|---|---|---|---|
| SL.NO | REG_NO | NAME OF THE STUDENT | H/D | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | 9/8 | 10/8 | 11/8 | 12/8 | 13/8 | 14/8 | 15/8 | 16/8 | 17/8 | 18/8 | 19/8 | 20/8 | 21/8 | 22/8 | 23/8 | 24/8 | 25/8 | 26/8 | | | | | |
| 1 | 110114103036 | MUHYIDEEN MOULANA H M | H | a | / | a | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 2 | 110114103043 | RIYASHUDEEN H | H | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 3 | 110114103044 | SAEED MUJAHIDEEN A | H | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 4 | 110114103045 | SALMAN KHAN K. | H | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 5 | 110114103046 | SATHISH KUMAR.S. | D | a | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 6 | 110114103048 | SHADI SHAKEEL V T | H | a | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 7 | 110114103049 | SHAHID MEERAN P | H | a | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 8 | 110114103051 | SHAMSUL MUNAWAR M I H | H | a | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 9 | 110114103057 | SURENDER.J | D | a | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 10 | 110114103059 | SYED RIZWAN S | H | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 11 | 110114103060 | YASAR H | H | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 12 | 110114103301 | ABU BUCKAR SITHIK G | H | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 13 | 110114103303 | JOB DANIEL J.R | D | / | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 14 | 110114103304 | MOHAMED ANAS.S.A | H | a | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 15 | 110114103305 | MOHAMED JASIM.M | H | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 16 | 110114103306 | MD RIYAZ S | H | a | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 17 | 110114103307 | MOHAMED SAMEER HUSSIAN.M | H | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 18 | 110114103310 | ZUBAIR AHAMED.J | D | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |

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| STAFF SIGNATURE |  |
| HOD/CIVIL ENGINEERING |  |

principal



REMEDIAL COACHING-ATTENDANCE REPORT

| | | | | AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING NIZARA EDUCATIONAL CAMPUS, AVADI-IAP CHENNAI- 600 055 SPECIAL COACHING CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--------------|-----------------------|-----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|-----|-----|-----|---|---|
| | | | | IV YEAR A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SLNO | REG_NO | NAME OF THE STUDENT | M/D | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | 1/2 | 2/2 | 3/2 | 4/2 | 5/2 | 6/2 | 7/2 | 8/2 | 9/2 | 10/2 | 11/2 | 12/2 | 13/2 | 14/2 | 15/2 | 16/2 | 17/2 | 18/2 | 19/2 | 20/2 | 21/2 | 22/2 | 23/2 | 24/2 | 25/2 | 26/2 | | | | | | |
| | | | | SD | PCS | PE | NIE | EAS | PCS | PE | NIE | EAS | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | PCS | PE | NIE | EAS | SDE | | |
| 1 | 110113103002 | ABDULLAH M | D | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 2 | 110113103008 | ASHIK BAZUDEEN M | D | a | a | / | / | / | a | / | / | / | a | a | / | / | / | a | / | / | / | a | / | a | a | / | a | / | a | a | / | a | a | / | a | a | / | a | a | / | a | a | / | a | a | / | a | a | |
| 3 | 110113103010 | DHILLIPA R | D | / | a | / | / | / | a | a | / | / | a | a | / | / | / | a | / | a | a | / | a | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / |
| 4 | 110113103013 | KAJA MOHIDEEN M H | D | / | a | / | a | / | a | a | / | / | / | / | / | / | / | a | / | a | a | / | a | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / | a | / |
| 5 | 110113103018 | MOHAMED ANAS A | H | / | a | a | / | a | / | a | a | / | a | a | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 6 | 110113103030 | MUHAMMAD SHEES KA | D | / | / | a | a | / | / | / | / | / | a | a | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 7 | 110113103031 | MUHAMMED MUNAVARA | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 8 | 110113103032 | MUHYIDEEN THAMBYK M A | D | a | / | / | a | / | a | / | / | / | a | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 9 | 110113103034 | NIZARAHAMED J | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |

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| STAFF SIGNATURE | <i>[Signature]</i> |
| HOD/CIVIL ENGINEERING | <i>[Signature]</i> |

principal

[Signature]

REMEDIAL COACHING-ATTENDANCE REPORT

| | | | AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING NIZARA EDUCATIONAL CAMPUS, AVADI-IAF CHENNAI-600 055 SPECIAL COACHING CLASS IV YEAR B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--------------|-----------------------|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|---|---|
| SLNO | REG_NO | NAME OF THE STUDENT | H/D | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | 1/2 | 2/2 | 3/2 | 4/2 | 5/2 | 6/2 | 7/2 | 8/2 | 9/2 | 10/2 | 11/2 | 12/2 | 13/2 | 14/2 | 15/2 | 16/2 | 17/2 | 18/2 | 19/2 | 20/2 | 21/2 | 22/2 | 23/2 | 24/2 | 25/2 | 26/2 | 27/2 | 28/2 | 29/2 | 30/2 | 31/2 | | | |
| 1 | 110113103037 | PRADEEP KUMAR E | D | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 2 | 110113103044 | SEENI SAHULHAMEED I | D | A | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | A | / | / | |
| 3 | 110113103045 | SEFAYATHULLA K | H | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 4 | 110113103046 | SHAIK SULAIMAN V AS | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 5 | 110113103047 | SHEIKDHAMEEM N | / | / | A | B | / | / | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 6 | 110113103048 | SYED ENAYATHULLAH S | D | / | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 7 | 110113103052 | JACKSON PAUL SAMUEL J | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 8 | 110113103053 | KALAIKO K | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 9 | 110113103056 | SHABEER BASHA G | D | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 10 | 110113103059 | THUYAMOHAMED | D | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| 11 | 110113103062 | SIRAJUDDIN | D | A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |

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| STAFF SIGNATURE | <i>[Signature]</i> |
| HOD/CIVIL ENGINEERING | <i>[Signature]</i> |

principal.

[Signature]

[Signature]

Language Lab - English Language About Globarena Software **Globarena**

(An ISO 9001 : 2000 Company)

To
The Principal

Sir / Madam,

Sub: Enhance student employability skills and improve career opportunities

Greetings from Globarena!

The demand for human resource requirement for the industry is growing and this is the best phase where students have exciting employment opportunities and can choose a job of their choice rather chase for one.

Besides academic performance, understanding and acquiring the career skills sought by the industry will help the students enhance their chances of selection during the recruitment process. Apart from enhancing employability and career prospects of students, career (soft) skills are essential in their day-to-day lives.

Globarena, an ISO 9001:2000 company has been doing pioneering work in bridging the gap between the skills taught in the curriculum and the skills sought by the industry.

Our career development programs are delivered through **self-learnable digital courses** (English Lab, Career Lab, Aptitude Labs, IT Lab, etc.) and **Instructor led workshops** that have been meticulously designed after exhaustive research to empower students to enhance employability.

Anna University, Chennai and **Visvesvaraya Technological University, Belgaum** have made Globarena's self-learnable digital career development programs mandatory for all their affiliated engineering colleges. We have over **600 installations** of English Lab **all over India**. This stands testimony to the effectiveness of the digital courses.

We are offering our **services to many universities** viz., Anna University, Visvesvaraya Technological University, APSCHE, PGRRCD-OU, Acharya Nagarjuna University, Bangalore University, Nirma University, Rajiv Gandhi technological University, etc. to name a few and **over 150 colleges**.

Our endeavor has been to work with colleges to impart crucial skills required to the students and help them succeed in the recruitment process.

In this regard, we would like to seek your appointment to meet you in person to understand your specific requirements and discuss regarding enhancing student placements.

Looking forward to hear from you

Thanking you,

With regards

VSN Raju
General Manager
9805 53981

*Reputed version from
what's universities are available -
he may go in for such quality.*

*Prof. Dr. Indramohan / HoD / English
11/7/07*

Prof. Indramohan

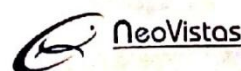
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Gujarat: 9825604477 Delhi: 9811606704 Madhya Pradesh / Chandigarh / Punjab: 011 - 22756816



Globarena Technologies Private Limited F-28, Madhura Nagar, Yousufguda, Hyderabad - 500 038.
Ph: +91 40 23750190/91/92/93 Fax: +91 040-23750194 E-mail: support@globarena.com www.globarena.com
B.O.: Bangalore Chennai Delhi Pune.



Brief overview of our products and services:

A. SELF-LEARNABLE DIGITAL (e-learning) COURSES

All the programs are designed to impart career skills to **enhance students employability and ensure success**. The courses are self-learnable, interactive and engaging. Concepts are authored in an easy and learner friendly one-on-one style. Rich visuals and animations make the courses interesting and help students understand concepts better. Assessments are integrated to evaluate student performance.

For detail **product list** and **e-brochures**, please visit http://www.globarena.com/pro_edu_career_lab.htm

English Lab™

Designed to impart Communication skills, Listening skills, enhance vocabulary, correct pronunciation (eliminate MTI), etc. Students are trained to face the real life challenges with confidence and have an edge in the fierce competition. Ensures that the students are job ready.

Provides flexibility for the faculty to add their own lessons, create customized TOC for students, etc., if required, to make teaching more effective.

Anna University (AU) and **Visvesvaraya Technological University (VTU)** have made the English Lab mandatory for all their affiliated Engineering colleges. **Over 600 installations across India.**

Teacher Console

Designed to provide flexibility to the faculty conducting the program with regards to adding new content, monitor, review & help students, design customized TOC, author & administer assessments, broadcast audio/video files to all the participant computers, student interactivity through voice chat, etc. All this is possible from faculty computer.

A powerful tool for the faculty to enhance the learning experience and teaching effectiveness.

Career Lab

Designed to impart the skills required to succeed in GD and face interviews confidently. Video recordings of sample presentations, GDs and interviews along with detailed analysis help students in picking up these skills fast.

Makes the student a confident person and moulds into a complete person with pleasing personality.

Anna University and **Visvesvaraya Technological University** have made the Career Lab mandatory for all their affiliated Engineering colleges. **Over 600 installations across India.**

Aptitude Lab

Designed to train students in crucial concepts of quantitative, reasoning & verbal aptitude and help them clear the first round of the corporate recruitment process successfully and move to next round of GD / Interviews.

Test strategies, practice tests, and mock tests in the company formats help students to answer questions fast (in less than 40 seconds), thus prepare students to manage the time better in the exam.

VTU has made the Aptitude Lab mandatory for all its affiliated Engineering colleges.



Globarena Technologies Private Limited F-28, Madhura Nagar, Yousufguda, Hyderabad – 500 038.

Ph: +91 40 23750190/91/92/93 Fax: +91 040-23750194 E-mail: support@globarena.com www.globarena.com

Accent Mentor

Trains students in understanding and speaking different accents. Detailed listening and pronunciation practice followed by exercises ensures students are trained to confidently discuss with overseas clients and thus makes them ready to take up overseas assignments. Helps students preparing for TOEFL/IELTS immensely.

Mentor for GRE® Test

Comprehensive GRE prep tool with solutions to the Big Book, section tests, unlimited CATs, writing assessment, university selection, resumes, cover letters, college essays, vocabulary, and more. Ensures that students secure high score and get admissions in best of the universities.

IT Lab

Designed to provide practical exposure to the students in Computer basics, application programming, database, and web programming

Strengthens IT skills of the students with practical real life approach. IT lab helps students hone their IT skills and prepares them to face the technical test / interview during campus recruitments with confidence.

B. WORKSHOPS

Workshops are delivered full of action with videos, audios and fun filled experiences. Topics covered are Psychometric profiling, spoken English, communication skills, soft skills, analytical aptitude, group discussions, interview skills, etc.

Progressively the students move from the first to the final year developing skills needed to excel in their career of choice. The training programs are customized to suit specific requirements of the college

Student progress is regularly reviewed through pre-training and post-training assessments. These assessments are well researched and scientifically developed instruments to mirror students capabilities, thus enabling students to consolidate their strengths and acquire critical competencies.

Methodology

- Experiential Learning
- Behavioral Tests
- Pre & Post-Test in all areas
- Mock Sessions
- Video analysis and Feedback

Phase I

Develop language skills
& Gain confidence

**Language and
communication skills**

Phase II

Self-awareness and
Social skills growth

**Soft skills (inter personal
skills, proactive, etc.)**

Phase III

Prepare for Corporate
Recruitment Tests

**Aptitude
(Quant, reasoning and verbal)**

Phase IV

Ready for campus
recruitments

**GDs, and
Interview skills**

Note: GRE is a registered trademark of Educational Testing Service (ETS). This product is not endorsed or approved by ETS.



Globarena Technologies Private Limited F-28, Madhura Nagar, Yousufguda, Hyderabad – 500 038.

Ph: +91 40 23750190/91/92/93 Fax: +91 040-23750194 E-mail: support@globarena.com www.globarena.com

Language Lab -English Language
Requisition Letter

From

Date: 6/5/2011

The Head of the Department
Department of English
Aalim Muhammed Salegh College of Engineering
Avadi, IAF, Chennai – 55

To

The Principal
Aalim Muhammed Salegh College of Engineering
Avadi, IAF, Chennai – 55

Sir

Subject: Requisition for an Exclusive Communication Skills Lab with 66 Systems – Regarding

With regard to the Communication Skills Lab for the III year B.E and B.Tech students, we require 66 systems to work with GLOBARENA Software that is prescribed by Anna University, Chennai for III year students for their Communication Skills. The practice in the Globarena software will help students to perform better in university online exams and perform better in interviews. So we request you to provide us the required systems as early as possible.

The lab for III year students starts in the month of July.

Thanking you,

Date: 6.5.11

Place: Chennai

Yours sincerely,

we will

Recommended & Forwarded to The General Manager, AMS trust
for information & necessary approval.

Hmmurleer
6/5/11

Language Lab -English Language Quotation

Globarena
Learning Unlimited
(An ISO 9001 : 2000 Company)

| QUOTATION | | | | | |
|--|-----------------------|----------|---------------------|---------------|--|
| Customer Name: AALIM MUHAMMED SALEH College of Engineering AVADI, CHENNAI | | | Quote No. : | REF/CH/0101 | |
| | | | Date : | 21.11.06 | |
| | | | Your Enquiry No. : | CHE-99 | |
| | | | Date : | 3/11/06 | |
| S.No. | Description of Goods | Quantity | Rate per Unit (Rs.) | Amount | |
| 1 | EDUCATIONAL SOFTWARE | 30 users | | | |
| | Consisting of: | | | | |
| | - Teacher Console | | 50000 | 50000 | |
| | - English Lab | | 130000 | 130000 | |
| | - Career Lab | | 70000 | 70000 | |
| | Plus Sales Tax @ 10 % | | | 25000 | |
| | TOTAL | | | 275000 | |

(Rupees Two Lac Seventy five Thousand only)

TERMS AND CONDITIONS:

| | |
|--------------------------------|---|
| Payment | : 50% advance by DD/Cheque, in favour of GLOBARENA TECHNOLOGIES PVT LTD payable at HYDERABAD, along with your Purchase Order. |
| Delivery | : With in 4 - 6 days. |
| Sales Tax | : Extra as applicable. |
| Validity of the License | : 2 (TWO) Years |
| Upgrades if any | : Any upgrades from our side, will be provided FREE OF COST for 2 years |
| Onsite Installation & Training | : AT COST FREE |
| Renewal Charges after 2 Years | : 20% of the Actual Purchase Price. |

We hope you will find our offer very attractive. Looking forward to your formal Purchase Order at the earliest,

For Globarena Technologies Pvt. Limited

[Signature]
Authorized Signatory

Release 50% of
invoice value.

[Signature]
03/11/06



Globarena Technologies Private Limited F-28, Madhura Nagar, Yousufguda, Hyderabad - 500 038.
Ph: +91 40 23750190/91/92/93 Fax: +91 040-23750194 E-mail: support@globarena.com www.globarena.com
B.O.: Bangalore: +91 0844182468/491 80 30948773, Chennai: +91 9380553981/491 44 30961811, Pune: +91 9850888776/491 20 30935377





Language Lab Advance towards Invoice Value
**AALIM MUHAMMED SALEGH
COLLEGE OF ENGINEERING**

Affiliated to Anna University - Chennai
Approved by All India Council for Technical Education, New Delhi



AMST/NEC/EC/ADM/2006

Date: 06.11.2006

M/s.Globarena Technologies Private Ltd.,
No.77/10, J.K.Towers,
Next to G.R.T.School,
VII TH Avenue,
Ashoknagar,
Chennai- 600 083.

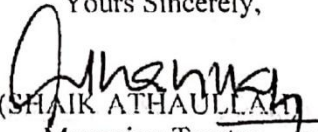
Attn:Mr.T.Kalasagar, Area Sales Manager.

Sir,

With reference to your quotation No.REF / CH / 0101 dated 02.11.06 , we are pleased to place a Purchase Order for Educational Software (English Language) for 60 users in respect of our Engineering College. Enclosed please find a D/D. No.893796 dated 06.11.2006 for an amount of Rs.115000/-(Rupees One Lakh fifteen thousand only) an advance towards invoice value. Please expedite the supply.

You are requested to issue a Official Receipt.

Yours Sincerely,


(SHAIK ATHAULLAH)
Managing Trustee.

Encl:PNB D.D.No.893796-Rs.115000/- dt.06.11.2006

"NIZARA EDUCATIONAL CAMPUS" MUTHAPUDUPET, AVADI - IAF, CHENNAI - 600 055.

Phone:044 - 26842086, 26842627 Fax:91- 44 - 26842456

College E-mail: aallmec@vsnl.net, nizara@md4.vsnl.net.in www:amsenggccl.ac.in

Invoice value - Rs. 2,50,000/-

less : 7%.

17,500/-

Rs. 2,32,500

Add : Sales tax
@ 10%.

Rs. 23,250

Total — Rs. 2,55,750

Issue cheque for Rs. 1,15,000/-

INTERVIEW OF Globarena Technologies
Pvt. Ltd., — towards

50% advance on the Invoice value.

115000

Add:

DD commission

345

715345

Dr
J. Manish
03/10/20

255750

115000

Be 140750

DD Com

140750 ✓

426

141176

पंजाब नैशनल बैंक 92, अन्ना सलाई, चेन्नई
punjab national bank 92, Anna Salai, CHENNAI - 600002

GLOBARENA TECHNOLOGIES PVT LTD
रुपये RUPEES

क्र.सं. 0305
D.No.

दिनांक 20-12-2006
Date या उनके आदेश पर OR ORDER

One Lakh Forty Thousand Seven Hundred Fifty only

SWZ 279157

शाखा क्रमांक Branch Serial No.

0363/2006

प्राप्त मूल्य के बराबर अदा करें
FOR VALUE RECEIVED

रु.
Rs.

11,40,750.00

PNB

ANNA SALAI

(NOT OVER Rs.140750/-)

प्राधिकृत हस्ताक्षरकर्ता जी.सी.पी.ए.नं.
AUTHORISED SIGNATORY WITH GBPA No.

प्राधिकृत हस्ताक्षरकर्ता जी.सी.पी.ए.नं.
AUTHORISED SIGNATORY WITH GBPA No.

279157 0000240001

PAY YOUR SELVES D/D

Globarena Learning Unlimited.
Qnt. Recd. Ch. 10.10.1

दिनांक 20/12/06
DATE

रुपये RUPEES ONE LAC FORTY ONE THOUSAND ONE

या धारक को OR BEARER

Amount Seventy Six Only

अदा करें

रु. Rs. 141176

आ.सं.
A/c No.

ब.प.सं.
U/F No.

छोटे हस्ता
INITIALS

Bal: 140750.
D/D 426.

पंजाब नैशनल बैंक
punjab national bank
अन्ना सलाई, चेन्नई (0306)
Anna Salai, CHENNAI - 600002
SKV

00113492

HEJIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
TUITION FEE A/C.

Managing Committee Member

Secretary & Correspondent

228871 6000240061

सभी सी बी एस शाखाओं पर देय PAYABLE AT ALL CBS BRANCHES

दिनांक 6/11/06
DATE

PAY YOUR SELVES D/D

Advance.

या धारक को OR BEARER

रुपये RUPEES ONE LAC FIFTEEN THOUSAND THREE HUNDRED

Forty Five Only

अदा करें

रु. Rs. 115345

आ.सं.
A/c No.

298001

0100044517

पंजाब नैशनल बैंक punjab national bank

वि.ए.मुत्तापुदुपेट अ.शा.अवादी, चेन्नई (2980)
E/C Muthapudupet U/B Avadi, CHENNAI - 600054
PUNBO298001 TES



HEJIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

S. Segun Sami

Mg. Committee Member

Secretary & Correspondent

586366 6000240191

31

Language Lab Software License Certificate

- English Language

Globarena
At 100 800 2000 Computer

Software License Certificate

Program Name: English Language Lab Software

End User Name : AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
Address: Nizara Educational Campus
Muthapudupet
Avadi - IAF
Chennai
India

Certificate ID : 181

Purchase order Reference no.: AMST/NFC/EC/ADM/2006 dt06.11.06

Date : November 6, 2006

Description of License


| Component Description | Quantity | User License |
|--|----------|--------------|
| English Lab Career Lab Aptitude Lab Teacher Console | 1 | 60 |

License:

Globarena Technologies hereby grants to Licensee a perpetual, non-exclusive, limited license to use the Software in the above given address.

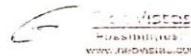
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Authorized Signatory



Globarena Technologies Private Limited F-25, Madhura Nagar, Yousufguda, Hyderabad - 500 038
Ph: +91 40 23750190/91/92/93 Fax: +91 040-23750194 E-mail: support@globarena.com www.globarena.com



Syllabus- Common to all Branches

Language Lab Syllabus as per Anna University Curriculum

GE6674 COMMUNICATION AND SOFT SKILLS- LABORATORY BASED

English Language

L T P C
0 0 4 2

OBJECTIVES:

To enable learners to,

- Develop their communicative competence in English with specific reference to speaking and listening
- Enhance their ability to communicate effectively in interviews.
- Strengthen their prospects of success in competitive examinations.

UNIT I LISTENING AND SPEAKING SKILLS

12

Conversational skills (formal and informal)- group discussion- making effective presentations using computers, listening/watching interviews conversations, documentaries. Listening to lectures, discussions from TV/ Radio/ Podcast.

UNIT II READING AND WRITING SKILLS

12

Reading different genres of texts ranging from newspapers to creative writing. Writing job applications- cover letter- resume- emails- letters- memos- reports. Writing abstracts- summaries- interpreting visual texts.

UNIT III ENGLISH FOR NATIONAL AND INTERNATIONAL EXAMINATIONS AND PLACEMENTS

12

International English Language Testing System (IELTS) - Test of English as a Foreign Language (TOEFL) - Civil Service(Language related)- Verbal Ability.

UNIT IV INTERVIEW SKILLS

12

Different types of Interview format- answering questions- offering information- mock interviews-body language(paralinguistic features)- articulation of sounds- intonation.

UNIT V SOFT SKILLS

12

Motivation- emotional intelligence-Multiple intelligences- emotional intelligence- managing changes-time management-stress management-leadership traits-team work- career planning - intercultural communication- creative and critical thinking


TOTAL: 60 PERIODS

TEACHING METHODS:

1. To be totally learner-centric with minimum teacher intervention as the course revolves around practice.
2. Suitable audio/video samples from Podcast/YouTube to be used for illustrative purposes.
3. Portfolio approach for writing to be followed. Learners are to be encouraged to blog, tweet, text and email employing appropriate language.
4. GD/Interview/Role Play/Debate could be conducted off the laboratory (in a regular classroom) but learners are to be exposed to telephonic interview and video conferencing.
5. Learners are to be assigned to read/write/listen/view materials outside the classroom as well for gaining proficiency and better participation in the class.

Lab Infrastructure:

Language Lab -English Language Time Table

| | | |
|---|--|------------------|
|  | Aalim Muhammed Salegh College of Engineering Chennai ISO 9001:2008 | Issue No. & Date |
| | | Rev. No. & Date |

File No: 06

Document No: AMSCE/M2/PM9

DEPARTMENT OF ENGLISH
 GE – 6674 COMMUNICATION AND SOFT SKILLS LABORATORY
TIME TABLE ODD SEMESTER (2017-18)

| HOUR/TIME DAY | I (9.00- 9.50) | II (9.50- 10.40) | III (10.50- 11.40) | IV (11.40- 12.30) | V (1.10- 1.50) | VI (1.50- 2.30) | VII (2.30- 3.10) | VIII (3.10- 3.50) |
|------------------|----------------------|------------------------|--------------------------|-------------------------|----------------------|-----------------------|------------------------|-------------------------|
| MONDAY | | | | | GE6674-III EEE-A | | | |
| TUESDAY | | | | | GE6674-III EEE-B | | | |
| WEDNESDAY | | | | | | GE6674-III CIVIL-A | | |
| THURSDAY | | | | | | GE6674-III CIVIL-B | | |
| FRIDAY | | | | | | | | |

III CIVIL-A – Asst.Prof. M.Yagapriya/Asst.Prof.Celene Radhika

III CIVIL-B – Dr. G.Immanuel/ Asst.Prof. K.R.Amarnath

III EEE-A – Asst.Prof. R.Celene Radhika/ Asst.Prof.Yagapriya

III EEE-B – Asst.Prof. K.R.Amarnath/Dr.G.Immanuel


 LAB INCHARGE


 PRINCIPAL

**LANGUAGE LAB-ENGLISH LANGUAGE
TIME TABLE**



**Aalim Muhammed Salegh College of Engineering
Chennai
ISO 9001:2008**

Issue No. & Date

Rev. No. & Date

File No: 06

Document No: AMSCE/M2/PM9

DEPARTMENT OF ENGLISH

GE - 6674 COMMUNICATION AND SOFT SKILLS LABORATORY

TIME TABLE EVEN SEMESTER (2017-18)

| Days | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------|---|-----------------------------|---|---|----|------------------------------------|---|----|
| Monday | | Immanuel/staff 1 (ECE - A) | | | 46 | Immanuel (CSC - A) | | 43 |
| Tuesday | | Immanuel/staff4 (IT) | | | 19 | | | |
| Wednesday | | Yagapriya (MECH - A) | | | 45 | | | |
| Thursday | | Yagapriya/Staff2 (MECH - B) | | | 48 | Celene Radhika/ Staff 3 (MECH - C) | | 48 |
| Friday | | Celene Radhika (ECE - B) | | | 47 | Yagapriya (CSE - B) | | 43 |

LAB INCHARGE

DR. G. Immanuel

PRINCIPAL

19/12/18

MO

Monday - 6, 7 Civil A
Tuesday - 6, 7, CMB

Attendance Particulars

Language Lab III Year Civil Attendance

English Language

INSTRUCTIONS

1. This register is for attendance and assessment record of class work to be maintained by every staff members handling classes.
2. This record is an important document and the staff should make the entries in the relevant columns and keep the same upto date and correct.
3. At the end of each period the total No. of absentees should be clearly noted at the bottom of each column in each page as a check.
4. In the case of absence of every period from the class, the concerned student must be made to offer explanation in writing and if the staff is not satisfied with the explanation it should be forwarded to the Principal with the remarks of the Staff concerned.
5. The register should be handed over to the HOD whenever the teacher goes on long leave.
6. At the end of semester the percentage of attendance should be worked out and entered in the relevant column for each student and the register should be submitted to the Principal.

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

RECORD OF ATTENDANCE AND ASSESSMENT FOR PRACTICALS


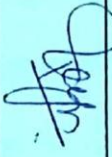










Branch : Civil Semester : IV

Date of Commencement : 5/7/17 Date of Closure : 10/11/17

Subject Code : CE6674

Subject Name : Communication & Soft Skills Lab.

Name and Designation of Faculties
 1. Yagafriya / Asst.
 2. R. Celene Radhika / Asst.

| | End of 1 st Month | End of 2 nd Month | End of 3 rd Month | End of Semester |
|------------------------|---|---|---|---|
| Signature of Staff |  |  |  |  |
| Signature of HOD |  |  |  |  |
| Signature of Principal |  |  |  |  |

LIST OF EXPERIMENTS

FIRST CYCLE

SECOND CYCLE

01 General Introduction

01 Paper Presentation - III

02 Expl. on Cases &

02 Review

03 English Lab

Group Discussion - I

04 Presentation

Group Discussion - II

05 Explanation on Outline

Group Discussion - III

06 Examination

Outline exercises - II

07 Paper Presentation - I

Reading Comprehension

08 Outline Modules - I

Common Errors in

09 Closed Exercises

English exercises - II

10 Outline Module - II

Outline exercises - III

TIME TABLE

| Period Day | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------|---|---|---|---|---|---|---|---|
| I | | | | | | | | |
| II | | | | | | | | |
| III | | | | | | | | |
| IV | | | | | | | | |
| V | | | | | | | | |

← CIVIL
← SEC - 'A' →

110115103001

5/7/17

12/7/17

| Sl. No. | Roll No. / Register No. | Name | Date & Hour | | | | Date & Hour | | | |
|---------|-------------------------|-------------------------|-------------|-------|-------|---|-------------|-------|-------|---|
| | | | P/A | Ex No | C/INC | R | P/A | Ex No | C/INC | R |
| 1 | 3001 | ABDUL BASITH . S | 1 | 4 | C | | 2 | 1 | C | |
| 2 | 3002 | ABDUL HAB . A | A | E | C | | A | N | C | |
| 3 | 3003 | ABDUL KATHER YASEEN . S | A | N | C | | A | T | C | |
| 4 | ✓ 4 | ADITHYA . P | 1 | E | C | | 2 | R | C | |
| 5 | 5 | AFRAN SAHANGEER . S | A | R | C | | A | O | C | |
| 6 | 6 | AHAMED . T | A | A | C | | 1 | | C | |
| 7 | 7 | AHAMED ANSAR . S.A . | A | L | C | | A | O | C | |
| 8 | 8 | AHMED HAKIS . M.N . | A | | C | | A | | C | |
| 9 | 9 | ASIT KUMAR . R | 1 | 1 | C | | A | P | C | |
| 10 | ✓ 10 | ALAMEEN . S | 1 | N | C | | 2 | R | C | |
| 11 | 11 | ARUL PANDI . K | 1 | T | C | | 2 | S | C | |
| 12 | ✓ 12 | ARUN PANDI . K | 1 | R | C | | A | E | C | |
| 13 | ✓ 13 | ASHARUDEEN YUSOFF . M | 1 | D | C | | 2 | N | C | |
| 14 | ✓ 14 | ASHITHA XAVIOUR | 1 | D | C | | 2 | A | C | |
| 15 | ✓ 15 | ASHRAF . S | 1 | U | C | | 2 | T | C | |
| 16 | 16 | ASPER SHAHUL HAMEED . M | A | L | C | | 1 | D | C | |
| 17 | 17 | BARANITHARAN . R | 1 | T | C | | 2 | N | C | |
| 18 | 18 | BASITH KULJAR . R | A | L | C | | 1 | | C | |
| 19 | ✓ 19 | FAHAD AHAMED | A | O | C | | 1 | | C | |
| 20 | 20 | GOKUL NATH . A | 1 | N | C | | A | V | C | |

P/A. Present / Absent Ex.No. Experiment No.

19/7/17 26/7/17 2/8/17 9/8/17

| Sl. No. | Roll No. / Register No. | Name | Date & Hour | | | | Date & Hour | | | | Date & Hour | | | | Date & Hour | | | | Number of Exam Date of Marks | No. of Attempts | Training Assessment | Remarks |
|---------|-------------------------|------|-------------|-------|-------|---|-------------|-------|-------|---|-------------|-------|-------|---|-------------|-------|-------|---|------------------------------|-----------------|---------------------|---------|
| | | | P/A | Ex No | C/INC | R | P/A | Ex No | C/INC | R | P/A | Ex No | C/INC | R | P/A | Ex No | C/INC | R | | | | |
| 1 | 3 | P | C | | | | 4 | 3 | C | | 5 | 7 | C | | 6 | 7 | C | | | | | |
| 2 | 1 | R | C | | | | 2 | L | C | | A | A | C | | 3 | E | C | | | | | |
| 3 | 1 | E | C | | | | 2 | O | C | | A | P | C | | A | V | C | | | | | |
| 4 | 3 | S | C | | | | 4 | S | C | | 5 | E | C | | 6 | 1 | C | | | | | |
| 5 | 1 | E | C | | | | 2 | E | C | | A | R | C | | 3 | E | C | | | | | |
| 6 | 2 | N | C | | | | 3 | D | C | | 4 | | C | | 5 | O | C | | | | | |
| 7 | 1 | T | C | | | | A | | C | | 8 | J | C | | A | | C | | | | | |
| 8 | 1 | A | C | | | | 2 | E | C | | A | | C | | 3 | | C | | | | | |
| 9 | 2 | T | C | | | | 3 | X | C | | A | | C | | 4 | D | C | | | | | |
| 10 | 3 | I | C | | | | 4 | E | C | | 5 | | C | | 6 | E | C | | | | | |
| 11 | 3 | D | C | | | | 4 | R | C | | 5 | | C | | 6 | A | C | | | | | |
| 12 | 2 | N | C | | | | 3 | C | C | | 4 | | C | | 5 | R | C | | | | | |
| 13 | 3 | | C | | | | 4 | I | C | | A | | C | | 5 | | C | | | | | |
| 14 | 3 | I | C | | | | 4 | S | C | | 5 | | C | | A | | C | | | | | |
| 15 | 3 | | C | | | | 4 | E | C | | 5 | | C | | 6 | O | C | | | | | |
| 16 | 2 | | C | | | | 3 | S | C | | A | | C | | 4 | O | C | | | | | |
| 17 | A | | C | | | | 3 | | C | | 4 | | C | | A | R | C | | | | | |
| 18 | 2 | | C | | | | 3 | | C | | A | | C | | 4 | | C | | | | | |
| 19 | 2 | | C | | | | 3 | | C | | 4 | | C | | 5 | | C | | | | | |
| 20 | 2 | | C | | | | 3 | V | C | | A | | C | | A | V | C | | | | | |

CNC Complete / Incomplete R: Record Submitted

11/01/510300

16/8/17

23/8/17

| Sl No | Roll No / Register No. | Name | Date & Hour | | | | Date & Hour | | | |
|-------|------------------------|------|-------------|--------|-----|---|-------------|--------|-----|---|
| | | | P/A | Ex No. | CNC | R | P/A | Ex No. | CNC | R |
| 1 | 3001 | AE | 1 | A | C | | 1 | A | C | |
| 2 | 3008 | AB | 2 | A | C | | 2 | A | C | |
| 3 | 3003 | AB | 3 | A | C | | 3 | A | C | |
| 4 | 4 | AT | 4 | A | C | | 4 | A | C | |
| 5 | 5 | AF | 5 | A | C | | 5 | A | C | |
| 6 | 6 | AT | 6 | A | C | | 6 | A | C | |
| 7 | 7 | AT | 7 | A | C | | 7 | A | C | |
| 8 | 8 | AT | 8 | A | C | | 8 | A | C | |
| 9 | 9 | AT | 9 | A | C | | 9 | A | C | |
| 10 | 10 | AT | 10 | A | C | | 10 | A | C | |
| 11 | 11 | AT | 11 | A | C | | 11 | A | C | |
| 12 | 12 | AT | 12 | A | C | | 12 | A | C | |
| 13 | 13 | AT | 13 | A | C | | 13 | A | C | |
| 14 | 14 | AT | 14 | A | C | | 14 | A | C | |
| 15 | 15 | AT | 15 | A | C | | 15 | A | C | |
| 16 | 16 | AT | 16 | A | C | | 16 | A | C | |
| 17 | 17 | B | 17 | A | C | | 17 | A | C | |
| 18 | 18 | B | 18 | A | C | | 18 | A | C | |
| 19 | 19 | P | 19 | A | C | | 19 | A | C | |
| 20 | 20 | C | 20 | A | C | | 20 | A | C | |

R: Present / Absent Ex No: Experiment No

Continue class on 21/8/17 09:30

30/8/17 6/9/17

18/9/17

20/9/17

| Sl No | Roll No / Register No. | Name | Date & Hour | | | | Date & Hour | | | | Date & Hour | | | | Date & Hour | | | |
|-------|------------------------|------|-------------|--------|-------|---|-------------|--------|-------|---|-------------|--------|-------|---|-------------|--------|-------|---|
| | | | P/A | Ex No. | C/INC | R | P/A | Ex No. | C/INC | R | P/A | Ex No. | C/INC | R | P/A | Ex No. | C/INC | R |
| 1 | 3001 | AE | 1 | A | C | | 1 | A | C | | 1 | A | C | | 1 | A | C | |
| 2 | 3008 | AB | 2 | A | C | | 2 | A | C | | 2 | A | C | | 2 | A | C | |
| 3 | 3003 | AB | 3 | A | C | | 3 | A | C | | 3 | A | C | | 3 | A | C | |
| 4 | 4 | AT | 4 | A | C | | 4 | A | C | | 4 | A | C | | 4 | A | C | |
| 5 | 5 | AF | 5 | A | C | | 5 | A | C | | 5 | A | C | | 5 | A | C | |
| 6 | 6 | AT | 6 | A | C | | 6 | A | C | | 6 | A | C | | 6 | A | C | |
| 7 | 7 | AT | 7 | A | C | | 7 | A | C | | 7 | A | C | | 7 | A | C | |
| 8 | 8 | AT | 8 | A | C | | 8 | A | C | | 8 | A | C | | 8 | A | C | |
| 9 | 9 | AT | 9 | A | C | | 9 | A | C | | 9 | A | C | | 9 | A | C | |
| 10 | 10 | AT | 10 | A | C | | 10 | A | C | | 10 | A | C | | 10 | A | C | |
| 11 | 11 | AT | 11 | A | C | | 11 | A | C | | 11 | A | C | | 11 | A | C | |
| 12 | 12 | AT | 12 | A | C | | 12 | A | C | | 12 | A | C | | 12 | A | C | |
| 13 | 13 | AT | 13 | A | C | | 13 | A | C | | 13 | A | C | | 13 | A | C | |
| 14 | 14 | AT | 14 | A | C | | 14 | A | C | | 14 | A | C | | 14 | A | C | |
| 15 | 15 | AT | 15 | A | C | | 15 | A | C | | 15 | A | C | | 15 | A | C | |
| 16 | 16 | AT | 16 | A | C | | 16 | A | C | | 16 | A | C | | 16 | A | C | |
| 17 | 17 | B | 17 | A | C | | 17 | A | C | | 17 | A | C | | 17 | A | C | |
| 18 | 18 | B | 18 | A | C | | 18 | A | C | | 18 | A | C | | 18 | A | C | |
| 19 | 19 | P | 19 | A | C | | 19 | A | C | | 19 | A | C | | 19 | A | C | |
| 20 | 20 | C | 20 | A | C | | 20 | A | C | | 20 | A | C | | 20 | A | C | |

CNC Complete / Incomplete R: Record Submitted

27/9/17 05/10/17

| | | | |
|-----|------------------|-------|---------------|
| P/A | Present / Absent | Ex.No | Experiment No |
|-----|------------------|-------|---------------|

CNC Complete / Incomplete R: Record Submitted

| Sl. No. | Register No. | Date & Hour | | | Date & Hour | | |
|---------|--------------|-------------|--------|-------|-------------|--------|-------|
| | | P/A | Ex No. | C/N/C | P/A | Ex No. | C/N/C |
| 21 | 21 | S | 11 | C | 4 | 11 | C |
| 22 | 22 | S | | C | A | P | C |
| 23 | 23 | S | | C | A | P | C |
| 24 | 24 | A | | C | A | P | C |
| 25 | 25 | S | | C | A | P | C |
| 26 | 26 | S | | C | A | P | C |
| 27 | 27 | S | | C | A | P | C |
| 28 | 28 | S | | C | A | P | C |
| 29 | 29 | S | | C | A | P | C |
| 30 | 30 | S | | C | A | P | C |
| 31 | 31 | A | | C | A | P | C |
| 32 | 32 | A | | C | A | P | C |
| 33 | 33 | A | | C | A | P | C |
| 34 | 34 | A | | C | A | P | C |
| 35 | 35 | A | | C | A | P | C |
| 36 | 36 | A | | C | A | P | C |
| 37 | 37 | A | | C | A | P | C |
| 38 | 38 | A | | C | A | P | C |
| 39 | 39 | A | | C | A | P | C |
| 40 | 40 | A | | C | A | P | C |

P/A: Present / Absent; Ex.No.: Experiment No.

| Sl. No. | Register No. | Date & Hour | | | Date & Hour | | | Date & Hour | | | Mode of Exam | Date of Marks | No. of Attempts | Marks | Percentage |
|---------|--------------|-------------|--------|-------|-------------|--------|-------|-------------|--------|-------|--------------------------|---------------|-----------------|-------|------------|
| | | P/A | Ex No. | C/N/C | P/A | Ex No. | C/N/C | P/A | Ex No. | C/N/C | | | | | |
| 21 | 21 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 22 | 22 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 23 | 23 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 24 | 24 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 25 | 25 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 26 | 26 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 27 | 27 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 28 | 28 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 29 | 29 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 30 | 30 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 31 | 31 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 32 | 32 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 33 | 33 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 34 | 34 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 35 | 35 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 36 | 36 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 37 | 37 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 38 | 38 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 39 | 39 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |
| 40 | 40 | A | | C | A | | C | A | | C | Model online examination | 21/9/17 | 7 | 10 | 70 |

CNC Complete / Incomplete R: Record Submitted

LANGUAGE LAB- ENGLISH LANGUAGE

Language is a medium of thought and communication. English language laboratory enables the learners to communicate confidently, fluently and effectively. Today, the ability to communicate effectively counts more for an employment. The Anna University has included Communication Skills as a part of the curriculum for third year B.E/B.Tech students. The Lab is used for conducting courses and programmes exclusively designed for the betterment of the students. The lab is equipped with Globorena Software with 60 users license, 80 Headphones and 60 Personal computers. The lab functions on the concept of CALL (Computer Assisted Language Learning) and offers opportunity to learn English language, to enable the students to get placed Nationally and Globally. This lab is very helpful in language teaching as well as developing interactive and group communication skills in an effective manner. The students are given training in communication skills, confidence-building, career development, CV writing and self awareness.

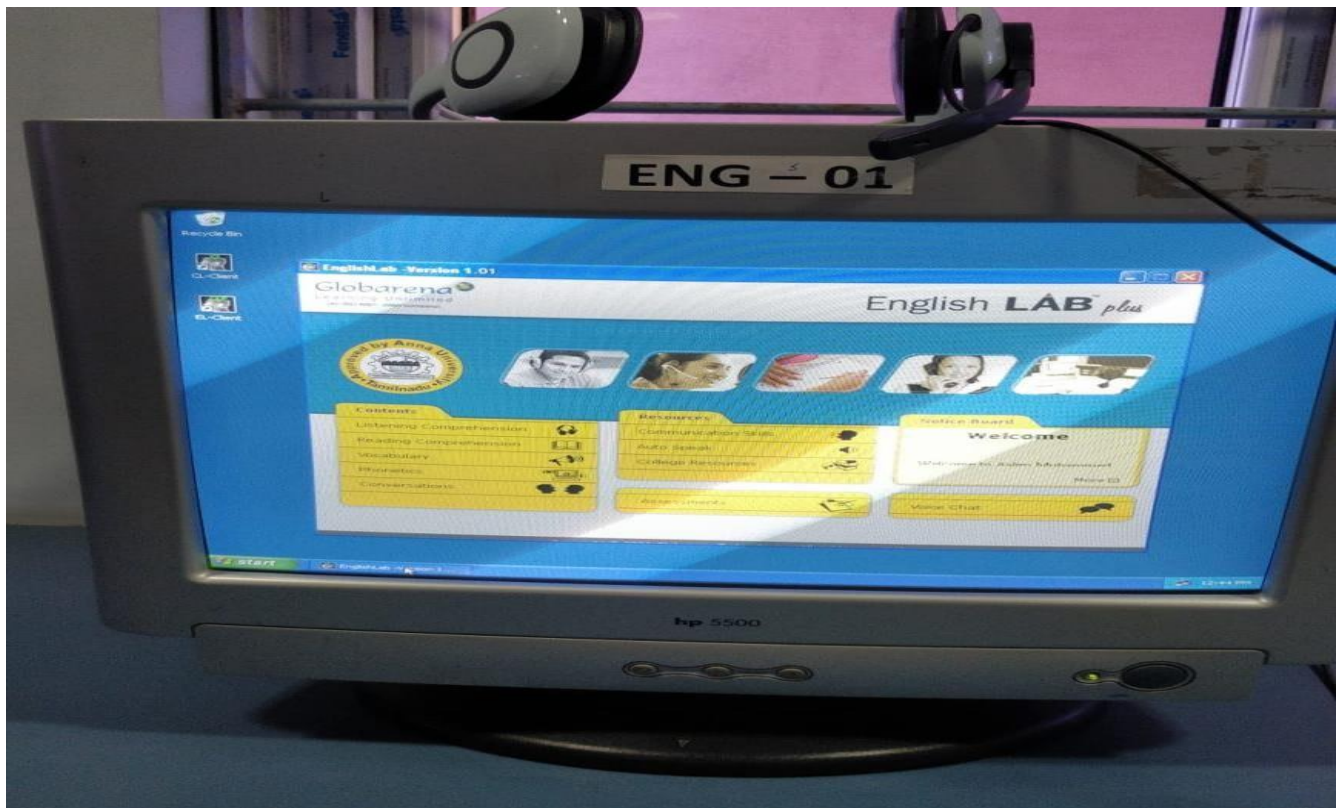
Language Laboratory Photos:



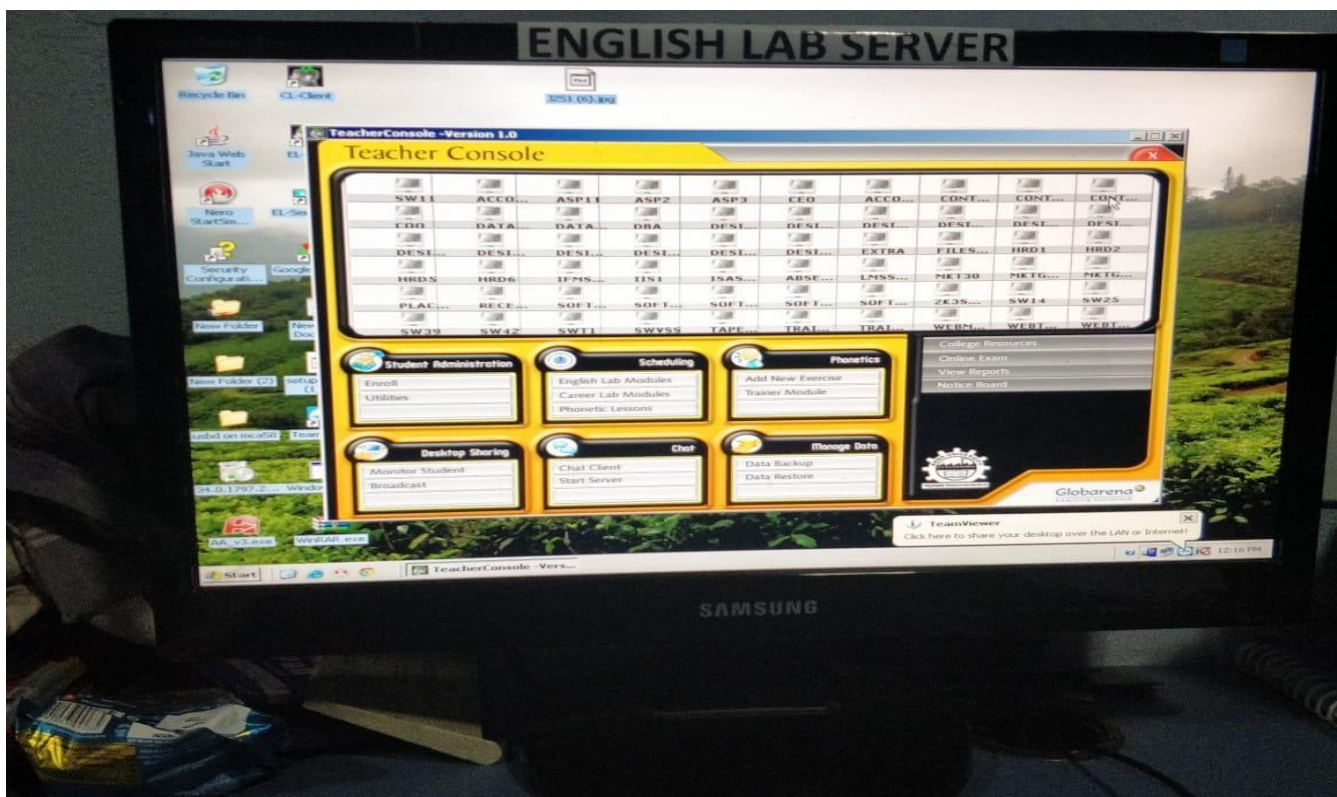
Language Laboratory Photos:



Globorena Software:



English Lab Server :



BRIDGE COURSE- CIRCULAR(2017-2018)



**AALIM MUHAMMED SLAEGH COLLEGE OF ENGINEERING
DEPARTMENT OF MATHEMATICS
YEAR 2017-2018**

CIRCULAR

This is to inform that a **Bridge Course** will be conducted for the lateral entry students of all departments (EEE, ECE, CSE IT, and MECH) in the evening session between **4.p.m to 5.p.m** for the subject, **MA6351 Transforms and Partial Differential Equations** for the following duration.

Duration: 05/07/2017 - 07/07/2017
10/07/2017 - 14/07/2017
17/07/2017 - 18/07/2017

Batch Details:

Batch-I: students from CSE, EEE, ECE and IT departments
Batch- II: students from Civil and MECH departments

HOD's are requested to ensure the attendance of the students in all days


COORDINATOR


HOD/MATHEMATICS


PRINCIPAL

BRIDGE COURSE – SYLLABUS



AALIM MUHAMMED SLAEGH COLLEGE OF ENGINEERING MA6351- Transforms and Partial Differential Equations

/ Bridge course syllabus

DIFFERENTIAL CALCULUS:

- ❖ Derivatives of a function
- ❖ Differentiation rules
- ❖ Total and partial derivatives

INTEGRAL CALCULUS

- ❖ Techniques of integration
- ❖ Definite and indefinite integrals
- ❖ Integration by substitution
- ❖ Integration by parts –
- ❖ Bernauli's formula –
- ❖ Integration by using partial fractions.

Differential Equations

- ❖ Ordinary and partial differential equation (ODE&PDE)- concepts
- ❖ Need of differential equations & importance
- ❖ Linear & non- linear equations
- ❖ Homogeneous & non homogeneous equations
- ❖ Basic concepts of Partial fraction method

Aresh Kumar
COORDINATOR

Nyef
HEAD OF THE DEPARTMENT

BRIDGE COURSE-ATTENDANCE(2017-2018)

| S.No. | Roll No. | Name | Month Period |
|-------|----------|--------------------|--------------|
| CSE | | | |
| 1. | | M. ABAYINDAN | 5/7/17 |
| 2. | | MOHADSALAD ANVER | 6/7/17 |
| 3. | | N. PREETHI | 7/7/17 |
| 4. | | D. AFRIN TABASSUM | 8/7/17 |
| 5. | | AKASH HIROSH | 9/7/17 |
| 6. | | G. ALIAF | 10/7/17 |
| 7. | | R. ANBARSU | 11/7/17 |
| 8. | | K. BALAJI | 12/7/17 |
| 9. | | T. GOPI | 13/7/17 |
| 10. | | B. TANAL MOHAMED | 14/7/17 |
| 11. | | MOHAMED RAJAR M | 15/7/17 |
| 12. | | NIBIN ABRAHAM | 16/7/17 |
| 13. | | R. PARTHA SARATHY | 17/7/17 |
| 14. | | D. RAJESH KANNA | 18/7/17 |
| 15. | | RAJKUMAR SINGH K | 19/7/17 |
| 16. | | ABDUL KALAM S.K | 20/7/17 |
| 17. | | M. SYED NIZAMUDDIN | 21/7/17 |
| 18. | | R. THANIKACHALAM | 22/7/17 |
| 19. | | N. IDYASAPPA | 23/7/17 |
| 20. | | J. YASMEEN HUSSAIN | 24/7/17 |

BRIDGE COURSE-ATTENDANCE(2017-2018)[illegible]

BRIDGE COURSE-ATTENDANCE(2017-2018)[illegible]

[illegible]

BRIDGE COURSE- CIRCULAR(2016-2017)



AALIM MUHAMMED SLAEGH COLLEGE OF ENGINEERING
DEPARTMENT OF MATHEMATICS
YEAR 2016-2017

CIRCULAR

This is to inform that a **Bridge Course** will be conducted for the lateral entry students of all departments (EEE, ECE, CSE IT, and MECH) in the evening session between **4.p.m to 5.p.m** for the subject, **MA6351-Transforms and Partial Differential Equations** for the following duration.

Duration: 19/07/2016- 22/07/2016
25/07/2016 - 28/07/2016

Batch Details:

Batch-I: students from CSE, EEE, ECE and IT departments
Batch- II: students from Civil and MECH departments

HOD's are requested to ensure the attendance of the students in all days


COORDINATOR


HOD/MATHEMATICS


PRINCIPAL

BRIDGE COURSE- CIRCULAR(2015-2016)



AALIM MUHAMMED SLAEGH COLLEGE OF ENGINEERING
DEPARTMENT MATHEMATICS
YEAR 2015-2016

CIRCULAR

Schedule of **Bridge Course** for the second year the lateral entry students for all departments

Subject: MA6351-Transforms and Partial Differential Equations.

Duration: 30/06/2015 - 03/07/2015
07/07/2015 - 11/07/2015


Timings: 4.00 to 5.30pm in all above days

Batch Details:

Batch-I: students from CSE, EEE, ECE and IT departments

Batch- II: students from Civil and MECH departments

7. 
COORDINATOR


HOD/MATHEMATICS


PRINCIPAL

BRIDGE COURSE-ATTENDANCE(2016-2017)[illegible]

BRIDGE COURSE-ATTENDANCE(2016-2017)


| | 19/20/16 | 20/7/16 | 21/7/16 | 22/7/16 | 25/7/16 | 26/7/16 | 27/7 | 28/7 |
|---------------------------|----------|---------|---------|---------|---------|---------|------|------|
| E01 HUSSAIN BEE S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| E02 MOHAIDEEN ABDULKHADEK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| E03 MOHAMMED WAJEETH K | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| E04 SYED ATMAL HUSAN A | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Signature of the Faculty. *[Signatures]*

BRIDGE COURSE-ATTENDANCE(2016-2017)[illegible]

BRIDGE COURSE-ATTENDANCE(2016-2017)

| | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 |
|-------------------------|------|------|------|------|------|------|------|------|------|------|
| LE10 MUHAMMED ASHIK. M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE11 NOUHMAN HAKIM. N | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE12 RAJENDRA PRASAD. M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE13 SANTHOSH KUMAR. S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE14 SHAGUL HAMEED. Y | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE15 SYED IMRAN. S. M. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LE16 THAMEEM AHMED. H. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Signature of the Faculty : 

PERSONAL COUNSELLING-APPOINTMENT ORDER OF STUDENT COUNSELLOR



AALIM MUHAMMED SALEGH TRUST

Founder: Dr. S.M. Shaik Nurddin

Corporate Office : "NIZARA BONANZA" 813, Anna Salai, Chennai - 600 002, India
Phone : 044 - 2841 4999 / 2841 9229 / 2854 2277 Fax : 2841 8787
E-mail : amstrst@yahoo.co.in segu@aalimec.ac.in
Campus : "NIZARA EDUCATIONAL CAMPUS", Muthapudupet, Avadi IAF, Chennai - 55

AMST/ENGG/SS/2016-2017

30.07.2016

Mr. A. MOHITHEEN BATCHA, MSW., PGDC.,
No.10, Thiruvalluvar Salai,
Nesapakkam,
West K.K.Nagar.,
Chennai-600 078
Phone No.91 - 98410 48535

Sir,

STAFF SELECTION - AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING

On the basis of recommendations of the Selection Committee, you are appointed as "Student Counsellor" of our Aalim Muhammed Salegh College of Engineering, Avadi-I.A.F., Chennai - 600 055.

You will be on probation for a period of one year. During the period of your service you will be paid Basic Salary of Rs.15,600/- + Grade Pay : Rs.8,000/- + D.A: Rs. 10,042/- + Service Pay: Rs.3540/- + HRA : 2714/- + CCA : 300/- which amounts to Rs.40196/- P.M.

You are governed by the rules and regulations of the college in Quality Procedure Manual as amended from time to time must be followed.

In the case of professional incompetency / insubordination / dereliction of duty / violation of college rules and regulations from time to time in effect / misconduct, the services will be terminated without giving any prior notice. In all the above cited cases salary will be paid only for the number of days worked at this institution.

The above appointment may be terminated on either side by one month notice.

You are to report to the Principal for duty on 01.08.2016 at 9.00 A.M. along with all original testimonials.

A. Mohithen Batcha
30.7.16

Received on
5.9.2017

Yours faithfully,
For Aalim Muhammed Salegh Trust

S. Segu Jamaludeen
S.Segu Jamaludeen,
Secretary & Correspondent.

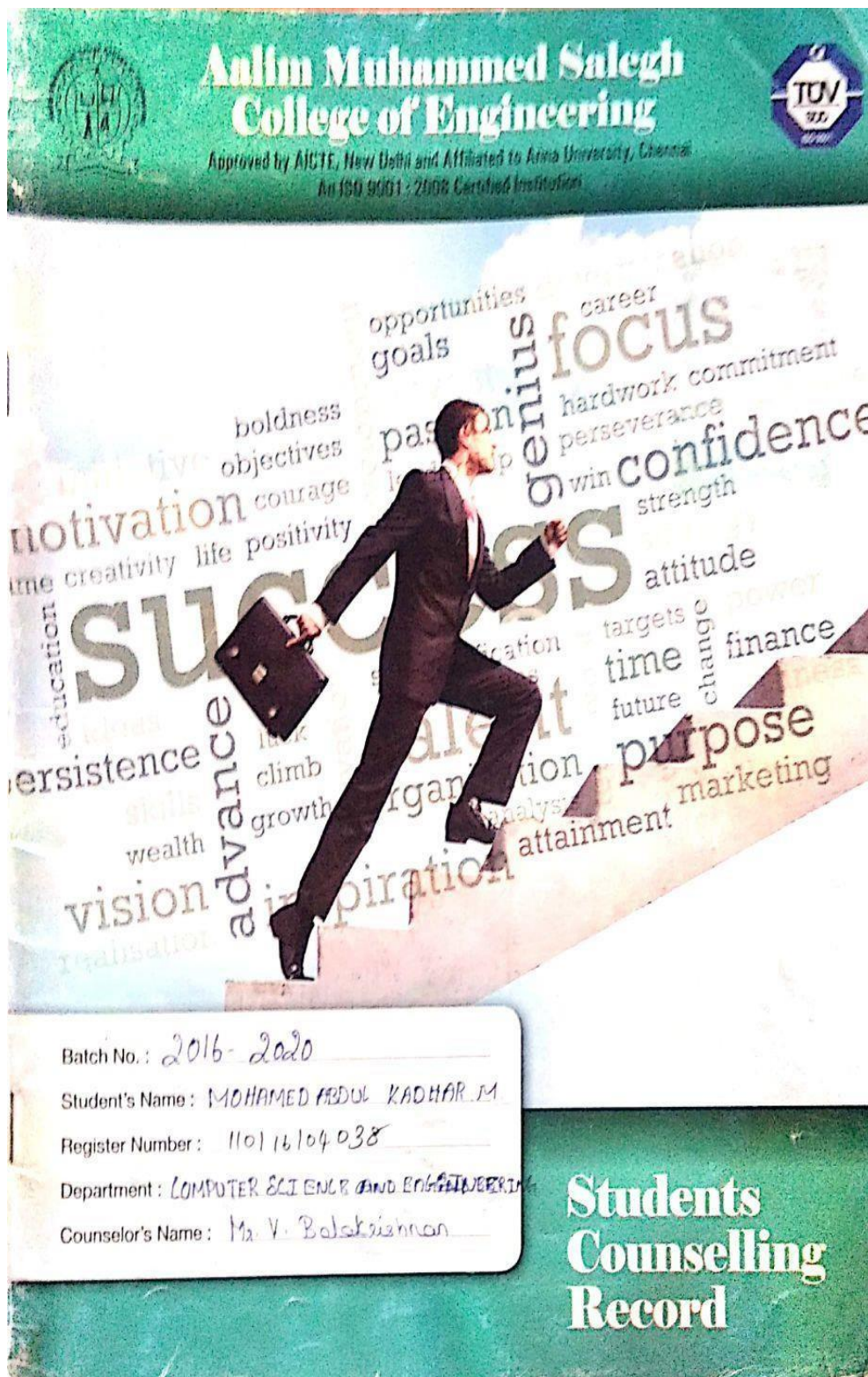
AALIM MUHAMMED SALEGH GROUP OF EDUCATIONAL INSTITUTIONS

AALIM MUHAMMED SALEGH COLLEGE OF ENGINEERING
Phone : 2684 2627, 2684 2086
FAX : 2684 2456
E mail : info@aalimec.ac.in
Website : www.aalimec.ac.in

AALIM MUHAMMED SALEGH ACADEMY OF ARCHITECTURE
Phone : 2684 2333, 2684 2331
FAX : 2684 2332
E mail : amsaatr37@yahoo.com
Website : www.amsarch.ac.in


AALIM MUHAMMED SALEGH POLYTECHNIC COLLEGE
Phone: 2684 2636, 2684 2339
FAX : 2684 2447
E mail: info@amspolytechnic.ac.in
Website : amspolytechnic.ac.in

PERSONAL COUNSELLING-STUDENT COUNSELLING RECORD (BOOK COVER)



PERSONAL COUNSELLING-STUDENT PERSONAL DETAILS

STUDENT PERSONAL DETAILS

| | | | | |
|------------------------------------|---|--|------------------------|---|
| Name of the Student | MOHAMED ABDUL KADHAR. M. | | | |
| Nature of Admission | Regular (1 Year) <input checked="" type="checkbox"/> | Lateral Entry | Readmission | Transfer |
| Register Number | 110116/04038 | | |  |
| D.O.B | 30/12/1997 | | | |
| Age | 18 | | | |
| Religion | ISLAM | | | |
| Community | BCM | | | |
| Father's Name | H. MANSOOR RATA | | | |
| Occupation | BUSINESS | | | |
| Mother's Name | M. THAMKINA | | | |
| Occupation | HOUSE WIFE | | | |
| Annual Income | 80,000 | | | |
| Guardian's Name | S. JAMAL SURFUDIN | | | |
| Occupation | OFFICE | | | |
| Nature of Schooling | Hostler <input checked="" type="checkbox"/> | | Days Scholar | |
| Admission Quota | Govt. | Management <input checked="" type="checkbox"/> | NRI | Other State |
| If other state Quota | Name of the state Address | | | |
| Permanent Address with Pincode | 9A/22W, THIYAGI BHARATHI NARAYANA SAMY STREET, CUMBUM-625516. THENI (CD6) | | | |
| Communication address with Pincode | (Same) | | | |
| Contact Number | Father | Land Line | | |
| | | Mobile | 9944028136, 8124410375 | |
| | Mother | | | |
| | Local Guardian | | | |
| | Student | 8122961510 | | |

PERSONAL COUNSELLING-PERSONAL AND SOCIAL TRAITS

| PERSONAL & SOCIAL TRAITS | | | | |
|-----------------------------|-----------|----------|------------|----------|
| | 1st Year | 2nd Year | 3rd Year | 4th Year |
| Courteousness | Excellent | Good | V. Good. | |
| Confidence | Excellent | Good | Good. | |
| Care for Belongings | Good | Good | Excellent. | |
| Neatness | very Good | Good | Excellent. | |
| Regularity & Punctuality | very Good | Good | Good. | |
| Initiative | Excellent | Good | Best. | |
| Sharing & Caring | Excellent | Good | Good. | |
| Respect for others Property | Excellent | Good | Good. | |
| Self Control | Excellent | Good | Good. | |
| Spirit of Service | very Good | Good | Good. | |
| Signature of Counselor | H. B. J. | M. B. J. | M. B. J. | |

PERSONAL COUNSELLING- STUDENT COUNSELLING HISTORY

COUNSELING HISTORY

| Counseling Date | Points of Discussion | Student's Reasoning | Counselor Advice | Follow-Up Action | Student Signature | Counselor Signature |
|-----------------|--|---|---|--|---------------------|--------------------------|
| 18/10/2016. | Academic performance in Internal-I Examination. Got failed in 2 subjects. | I didn't understand the question and answered incorrectly. I Can't follow cp clearly | Advised to take writing practice in programming paper. And clarify their doubts with concern subject faculty. | Informal to CP faculty and he said he will give assignment and clarify their doubts. | M. Adh 18/10/16. | V. Bhatnagar 18/10/16 |
| | | | | | | |
| 13/02/17 | University Results 2 years (Mates) (EG) | He is confident that he done the exam well | Asked to apply for re-evaluation | | M. Adh 13/02/17 | M. Bhatnagar 13/02/17 |
| 10/8/18. | University result I - Internal. | NO ISSUES. | Give your best performance fill model. If not you won't be able to write your examination. | Regular monitoring | M. Adh 10/8/18 | M. Bhatnagar 10/8/18. |
| 14/9/18 | II - Internal | NO ISSUE. | Good. Improved in II internal. maintain the same. | Internal III monitored. | M. Adh | M. Bhatnagar 14/9/18 |
| 15/10/18. | Model. | NO ISSUE. | Good. Keep leave in internal & model. | — | M. Adh | M. Bhatnagar 15/10/18 |
| 21/2/19 | I - Internal | NO ISSUE. | Continuous Reading. Attend. is necessary. | Regular monitoring | M. Adh | M. Bhatnagar 21/2/19 |

PERSONAL COUNSELLING-ACADEMIC DETAILS (SEMESTER -1)

ACADEMIC DETAILS

FIRST SEMESTER - INTERNAL ASSESSMENT MARKS

| | (Eng) Sub. Code: HS 6151 | (Mat) Sub. Code: MA 6151 | (Phy) Sub. Code: PH 6151 | (Ch) Sub. Code: CY 6151 | (CP) Sub. Code: GE 6151 | (EG) Sub. Code: GE 6152 | Sub. Code: | Attendance % for the Period |
|---------------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|--|--------------------------------|
| Assessment Test-1 | 39 | 52 | 96 | 94 | 37 | 29 | failed in 2 subjects | 85% |
| Retest | 59 | 65 | | | 56 | | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 10 | | |
| Slot 1: 01/08 - 27/08 | 18/19 | 25/26 | 89/20 | 18/21 | 23/25 | 18/21 | | 72% |
| Slot 2: 30/08 - 27/09 | 12/12 - 79 | 13/17 - 85 | 14/15 - 100 | 13/14 - 100 | 19/21 - 70 | 15/18 - 86 | | 88% |
| Assessment Test-2 | 44 | 88 | 78 | 94 | 56 | 69 | failed in 2 subjects | 72% |
| Retest | 75 | | | 68 | | | | |
| Assignment | 10 | 10 | 10 | 9 | 10 | 10 | | |
| Slot 3: 28/09 - 26/10 | 13/14 - 100 | 24/24 - 100 | 17/18 - 98 | 17/18 - 72 | 23/25 - 88 | 17/20 - 90 | | 92% |
| Assessment Test-3 Model Exam | 43 | 66 | 57 | 68 | 50 | 85 | | 85 |
| Slot 4: 27/10 - 22/11 | 24/29 - 83 | 18/22 - 92 | 10/13 - 87 | 12/14 - 91 | 10/12 - 85 | 20/22 - 91 | GE6161-CP - 42/45 - 93 GE6162-EP - 36/45 - 100 GE6163-PLC - 30/30 - 55 | |
| Internal Marks | | | | | | | GE6161-CP - GE6162-EP - GE6163-PLC - | |

STUDENTS COUNSELLING RECORD ▶ 19

20 FIRST SEMESTER - UNIVERSITY EXAMINATION MARKS

STUDENTS COUNSELLING RECORD ▶

| Sub Code | Name of Subject | Marks / Grade | Result (Pass / Fail#) | # Mention the year when cleared with Marks/Grade obtained |
|----------|-----------------|---------------|-----------------------|---|
| CY6151 | Chemistry -I | E | Pass | |
| GE6151 | CP | E | Pass | Nov/Dec 2016 |
| GE6152 | EG | U → E | Fail | July 2017 |
| HS6151 | English -I | D | Pass | Nov/Dec 2016 |
| MA6151 | Mathematics -I | U → E | Fail (Pass) | July 2017 |
| PH6151 | Physics -I | E | Pass | |
| GE6161 | CP Lab | S | Pass | Nov/Dec 2016 |
| GE6162 | EP Lab | A | Pass | |
| GE6163 | Phy/che Lab | B | Pass | |

Percentage / GPA in the current Semester: 6.39 5.96

Academic Excellence: Need Improvement

Comments by the Counselor: concentrate on answer papers / Apply for re-evaluation

M. A. S.
13/02/17
Signature of Student

H. R. M. S.
Signature of Counselor

PERSONAL COUNSELLING-ACADEMIC DETAILS (SEMESTER -2)

SECOND SEMESTER - INTERNAL ASSESSMENT MARKS

| | BI Sub. Code: HS6251 | Mb Sub. Code: MA6151 | PH Sub. Code: PH6251 | CY Sub. Code: CY6251 | DPED Sub. Code: CS6201 | PDS-1 Sub. Code: CS6202 | Sub. Code: | Attendance % for the Period |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|---|--------------------------------|
| Assessment Test-1 | -37- | 50 | 76 | -40- | 94 | 92 | | 59.1. |
| Retest | 81 | - | - | 80 | - | - | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 10 | | |
| (Attnd) | 12/23 | 14/25 | 14/24 | 9/15 | 17/33 | 15/22 | | |
| Assessment Test-2 | 50 | 58 | 100 | -15- | 76 | 68 | | 72.1. |
| Retest | - | - | - | 74 | - | - | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 10 | | |
| (Attnd) | 25/29 | 16/19 | 22/25 | 11/13 | 23/25 | 18/21 | | |
| Model Exam | 50 | 46 | 57 | 42 | 52 | 54 | Lab Marks CS6211 - 100 GE6212 - 100 GE6262 - 100 | 91.7. |
| (Attnd) | 11/13 | 12/13 | 14/16 | 18/18 | 14/16 | 10/11 | | |
| Internal Marks | | | | | | | | |

STUDENTS COUNSELLING RECORD ▶ 21

22 SECOND SEMESTER - UNIVERSITY EXAMINATION MARKS

| Sub Code | Name of Subject | Marks / Grade | Result (Pass / Fail#) | # Mention the year when cleared with Marks/Grade obtained |
|----------|--|---------------|--------------------------|--|
| CS6201 | Digital principles and system design | D | Pass | |
| CS6202 | Programming & Data structures - I | C | Pass | |
| CS6211 | Digital Laboratory | C | Pass | |
| CS6212 | Programming & Data structures Laboratory - I | S | Pass | |
| CY6251 | Engineering chemistry - II | E | Pass | |
| GE6262 | Physics & chemistry Laboratory | S | Pass | |
| HS6251 | Technical English - II | B | Pass | |
| MA6251 | Mathematics - II | E | Pass | |
| PH6251 | Engineering Physics - II | (U)E | Fail | after Revaluation |

Percentage / GPA in the current Semester: $\frac{6.82}{6.60}$, no. of years till 2nd sem = 0 Nil

Academic Excellence: Good.

Comments by the Counselor: Increase GPA. Work Hard to improve GPA.

Signature of Student

Signature of Counselor

PERSONAL COUNSELLING-ACADEMIC DETAILS (SEMESTER -3)

THIRD SEMESTER - INTERNAL ASSESSMENT MARKS

| | CS6301 Sub. Code: (PDS-II) | CS6302 Sub. Code: (DBMS) | CS6303 Sub. Code: (CA) | CS6304 Sub. Code: (EDC) | GE6351 Sub. Code: (EVS) | MA6351 Sub. Code: (TPDE) | Sub. Code: | Attendance % for the Period |
|-----------------------------|----------------------------------|--------------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------|--|--------------------------------|
| Assessment Test-1 | 72 | 58 | 72 | 78 | 28 | 60 | failed in EVS. | 81% |
| Retest | | | | | 72 | | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 9 | | |
| Slot 1: 03/07-27/07/17 | 11/22 | 18/24 | 17/19 | 21/23 | 12/14 | 23/26 | | 81% |
| Assessment Test-2 | 88 | 84 | 90 | 90 | 54 | 84 | | 69.44% |
| Retest | | | | | | | | |
| Assignment | 9 | 9 | 10 | 10 | 10 | 10 | | |
| Slot 2: 08/07-24/08/17 | 16/19-98 | 17/25-85 | 18/20-100 | 21/25-100 | 18/21-80 | 21/26-100 | | 76% |
| Slot 3: 05/08-20/09/17 | 14/19-100 | 12/19-100 | 15/22-100 | 17/22-100 | 15/19-79 | 13/21-93 | | 69% |
| Internal - II Model Exam | 80 AB | 62 52 | AB 72 | 64 66 | 78 60 | 000 25 | | 81.25% 83.33% |
| Slot 4: 02/09-21/10/17 | 15/21-89 | 14/15-91 | 15/21-82 | 15/22-100 | 14/19-100 | 18/22-80 65 | CS6301- PDS Lab- 30/45- 97 CS6302- DBMS Lab- 36/45- 100 | 88% |
| Internal Marks | | | | | | | | |

THIRD SEMESTER - UNIVERSITY EXAMINATION MARKS

| Sub Code | Name of Subject | Marks / Grade | Result (Pass / Fail#) | # Mention the year when cleared with Marks/Grade obtained |
|----------|---|---------------|--------------------------|--|
| CS6301 | Programming and Data structures-I | D | | |
| CS6302 | Database management systems | D | | |
| CS6303 | Computer architecture | C | | |
| CS6304 | Analog and Digital Communications | C | | |
| CS6311 | PDS Lab-II | S | | |
| CS6312 | DBMS Lab | S | | |
| GE6351 | Environmental Science and Engineering | C | | |
| MA6351 | Transforms and partial Differential Equations | E | | |

Percentage / GPA in the current Semester : 6.91

Academic Excellence : Good

Comments by the Counselor : Good improvement, need more hard work to get higher CGPA

M. *[Signature]*
08/09/18
Signature of Student

[Signature]
08/09/18
Signature of Counselor

PERSONAL COUNSELLING-ACADEMIC DETAILS (SEMESTER -4)

FOURTH SEMESTER - INTERNAL ASSESSMENT MARKS

| | OS Sub. Code: CS6401 | DAA Sub. Code: CS6402 | SE Sub. Code: CS6403 | CN Sub. Code: CS6501 | MPMC Sub. Code: EC6504 | PQT Sub. Code: MA6A53 | Sub. Code: | Attendance % for the Period |
|------------------------|----------------------------|-----------------------------|----------------------------|----------------------------|------------------------------|-----------------------------|------------|--------------------------------|
| Assessment Test-1 | 70 | 52 | 68 | AB | 61 | 26 | | 84 |
| Retest | | | | 69 | | 52 | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 10 | | |
| Assessment Test-2 | 90 | 90 | 88 | 70 | 73 | 82 | | 78.18 |
| Retest | | | | | | | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | 10 | | |
| Assessment Test - 3 | 63 | 53 | 64 | 39 | 76 | 66 | | 78.18 |
| Model Exam | 68 | 18 | 43 | 45 | 41 | 65 | | 78.18 |
| | | 54 | 52 | 63 | 61 | | | |
| Internal Marks | | | | | | | | |

STUDENTS COUNSELLING RECORD ▶ 25

FOURTH SEMESTER - UNIVERSITY EXAMINATION MARKS

| Sub Code | Name of Subject | Marks / Grade | Result (Pass / Fail#) | # Mention the year when cleared with Marks/Grade obtained |
|----------|--------------------------------------|---------------|--------------------------|--|
| CS6401 | Operating System | D | Pass | |
| CS6402 | Design And Analysis of Algorithms | U | Fail | |
| CS6403 | Software Engineering | E | Pass | |
| CS6504 | Computer Networks | (U) | Pass | |
| EC6504 | Microprocessor And Micro Controller | D | Pass | |
| MA6A53 | Probability And Queuing Theory | E | Fail | |
| CS6411 | CN Lab | S | Pass | |
| CS6412 | MPMC Lab | S | Pass | |
| CS6413 | OS Lab | S | Pass | |

Percentage / GPA in the current Semester : 6.89.

Academic Excellence : Better Performance.

Comments by the Counselor : clear all the subjects.

M. Anil
Signature of Student

N. Parthi
Signature of Counselor

PERSONAL COUNSELLING-ACADEMIC DETAILS (SEMESTER -5)

FIFTH SEMESTER - INTERNAL ASSESSMENT MARKS

| | NA6566 Sub. Code: DM | CS6501 Sub. Code: IP | CS6502 Sub. Code: OOD | CS6503 Sub. Code: TOC | CS6504 Sub. Code: CA | Total Sub. Code: | Sub. Code: | Attendance % for the Period |
|--------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|----------------------------|--------------------------------|------------------------|--------------------------------|
| Assessment Test-1 | 84 | 100 | 64 | 85 | 74 | 410 | | 98.1 |
| Retest | | | | | | | | |
| Assignment | 9 | 10 | 10 | 10 | 8 | | | |
| Slot-I-21/7-27/7 | 22/23 | 23/24 | 18/18 | 16/16 | 21/22 | | | 98.1 |
| Slot-II-28/7-25/8 | 11/14-100 | 13/17-100 | 11/13-90 | 11/12-100 | 11/14-90 | | | 80.1 |
| Assessment Test-2 | 82 | 94 | 84 | 100 | 84 | 444 | | 86.41 |
| Retest | | | | | | | | |
| Slot-III-27/8-20/9 | 18/20-100 | 16/19-100 | 16/19-99 | 10/10-100 | 15/19-100 | | | |
| Assignment | 10 | 10 | 10 | 10 | 10 | | | |
| Internal-III | 80 | AB | 100 | 81 | AB | | | 83.11 |
| Model Exam | 81 | 71 | AB | 65 | AB | | | 83.11 |
| Slot-IV-22/9-17/10 | 11/18-100 | 13/19-95 | 9/15-100 | 11/10-100 | 2/10-100 | CS6511-Case Tools 39/45-100 | CS6512-IP 42/45-100 | CS6513-CA 37/45-100 |
| Internal Marks | | | | | | | | |

STUDENTS COUNSELLING RECORD ▶ 27

FIFTH SEMESTER - UNIVERSITY EXAMINATION MARKS

| Sub Code | Name of Subject | Marks / Grade | Result (Pass / Fail#) | # Mention the year when cleared with Marks/Grade obtained |
|----------|-----------------------------------|---------------|--------------------------|--|
| CS6501 | Internet Programming | F | Pass | |
| CS6502 | Object Oriented Analysis & Design | D | Fail | |
| CS6503 | Theory of Computation | C | Pass | |
| CS6504 | Computer Graphics | D | Pass | |
| CS6511 | Case Tools Lab | S | Pass | |
| CS6512 | IP Lab | A | Pass | |
| CS6513 | CA Lab | S | Pass | |
| NA6566 | Discrete Mathematics | F | Pass | |

Percentage / GPA in the current Semester : 6.85 Areas : 1

Academic Excellence : Better performance

Comments by the Counselor : Try to clear all the subjects.

M. Ansh
Signature of Student

M. Pooja
Signature of Counselor

28 ▶ STUDENTS COUNSELLING RECORD

**ORIENTATION PROGRAMME FOR PERSONAL COUNSELLING BY
Mr.A.MOHITHEEN BATCHA , STUDENT COUNSELLOR TO CSE DEPARTMENT
STUDENTS:(Photo-1)**



**ORIENTATION PROGRAMME FOR PERSONAL COUNSELLING BY
Mr.A.MOHITHEEN BATCHA , STUDENT COUNSELLOR TO CSE DEPARTMENT
STUDENTS:(Photo-2)**



RELATIONSHIP



KNOWING GENDERS IN & OUT

Gender differences are a result of complex interplay of biological, developmental and cultural factors. *Mohitheen Batcha*, Psychological Counsellor and Director of Emotional Wellness Services (P) Ltd, explains how and why the differences crop up between the two genders



Principal file
2019

COGNITION

Cognitive abilities include attributes like perception, attention, memory, motor, language, visual, and spatial processing and executive functions. Generally, females show advantages in visual fluency, perceptual speed, accuracy and fine motor skills, while males outperform females in spatial, working memory and mathematical abilities.

EMOTIONS

The wiring in men and women's brains are different, thus, making them different. There are hormonal differences too in these genders, making emotional needs different. Scientists generally study four primary levels of differences in male and female brains, namely - Processing, Chemistry, Structure and Activity.

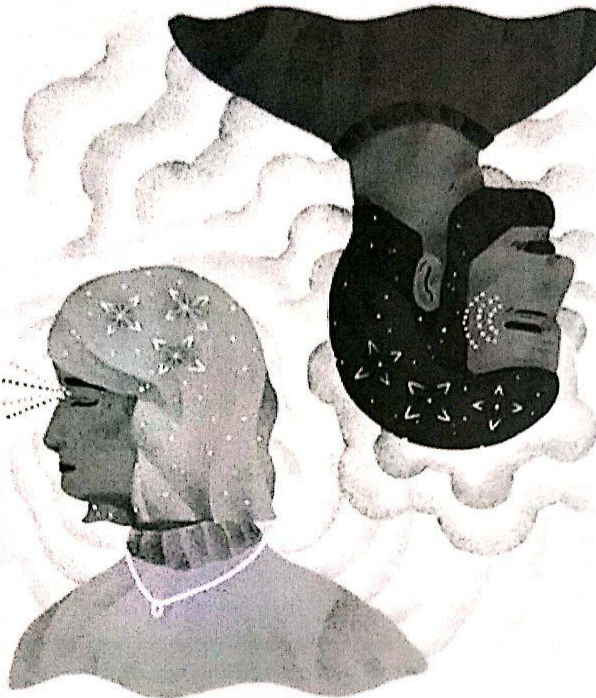
Women:

They have a larger hippocampus and a deeper limbic system than men, which allows them to feel the full range and depth of emotional spectrum than their counterparts. Women are prone to talk about what they think, and feel and also exhibit or express their feelings with their tears, facial expressions, hand gestures and body language. They feel more comfortable expressing their emotions. ►

► Men:

Men, on the contrary, tend to process their emotions inwardly. Many times, they don't exactly know how they feel. So they try to figure it inside their head. Some men are afraid of their emotions and keep them buried inside in order to protect themselves from looking weak. This, unfortunately, could lead to a heart attack. Male brains synthesise serotonin far more quickly than female brains, which may explain why women are far more prone to depression and any post-traumatic stress disorder (PTSD), after a traumatic event.

Both males and females release a hormone called oxytocin during stressful events, but female estrogen combines with oxytocin producing a calming effect, while the male testosterone only makes men more aggressive



BRAIN SIZE

The male brain is typically about 10% larger than the female brain. Although the extra size gives a male more processing power, it doesn't make them more intelligent. Rather, science believes that the increased brain mass is to accommodate the bigger body mass and muscle groups of men.

BRAIN HEMISPHERE

Many men are sharply left brain dominant, while women tend to be more evenly balanced between left and right brain processing. Women are therefore thought to be slightly more intuitive and sometimes better communicators. Men are often less socially adept and are more task-oriented thinkers than women.

WOMEN FEEL MORE PAIN

Upon experiencing pain, men's right amygdale is activated, while for women, it is the left amygdale. Since the left amygdale is more closely associated with internal function, this

is stated to be the reason for women being more sensitive to pain than men.

WEAKER IMPULSE CONTROL IN MEN

The brain areas that control aggression and anger are larger in women than in men, which may account for some degree in larger rate of violence in the latter.

SPATIAL ABILITIES

The parietal region is thicker in female brain, making it harder for them to mentally rotate objects - an important spatial skill. Women often report differently with spatial tasks, both in test and real life.

LANGUAGE

Women often excel at language-based tasks for two reasons: brain areas that deal with language are larger and language processing is done in both hemispheres. In men, this is done in a single brain half.

RELATIONSHIP

Women are purported to have better communication skills and emotional intelligence than men. They tend to be group oriented and are apt in seeking solutions by talking through issues. Men, on the contrary, have trouble in understanding emotional cues unless they are clearly verbalized, making communication between sexes tricky.

STRESS

Both males and females release a hormone called oxytocin during stressful events, but female estrogen combines with oxytocin producing a calming effect, while the male testosterone only makes men more aggressive.

During stressful situations, men usually employ fight (or) flight tactics, while women use tend (or) befriend response that is rooted in their natural instincts for caring for their children and establishing strong group bonds.